WARRANTY DEED

97,5000

STATE OF ALABAMA }

KNOW ALL MEN BY THESE PRESENTS

COUNTY OF SHELBY 3

That in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, to the undersigned grantor, Thompson Realty Co., Inc., a corporation, (herein referred to as (GRANTOR), in hand paid by Vivian B. Dunlap (herein referred to as GRANTEE), the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto the said GRANTEE the following described real estate, situated in Shelby County, Alabama, to-wit:

according to the map of Shoal Creek #200 Lot Subdivision as recorded in Map Book 5, Page 150, in the Probate Office of Shelby County, Alabama, together with and also subject to (1) all rights, privileges, duties and obligations as set out in the Declaration of Covenants, Conditions and Restrictions pertaining to said Shoal Creek Subdivision, filed for record by grantor and the Articles of Incorporation and Bylaws of Shoal Creek Association, Inc., as recorded in Real Volume 19, Page 961, in the Probate Office of Shelby County, Alabama; (2) ad valorem taxes for the current year; (3) mineral and mining rights owned by persons and (4) easements than the GRANTOR; other restrictions set forth on the map of Shoal Creek Subdivision referred to hereinabove.

TO HAVE AND TO HOLD, To the said GRANTEE, her heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns covenant with said grantee, her heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, except

those noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall warrant and defend the same to the said GRANTEE, her heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR has caused this conveyance to be executed in its name and its corporate seal to be hereunto affixed and attested by its duly authorized officers this 15th day of January 1985.

ATTEST:

ucille R. Thompson By: Walles kompt

Lucille R. Thompson, Secretary

Hall W. Thompson, President

STATE OF ALABAMA

COUNTY OF SHELBY

I, Candace D. Meadows, a Notary Public in and for said County in said State, hereby certify that Hall W. Thompson, whose name as President of Thompson Realty Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 15th day of January 1985.

1835 JAN 16 AN 11: 18

130 500

Notary Public

יורב ה

ر المقاد الماري الم الماري المار

20