	FOR VALUE RECEIVED, the undersigned, Colonial Mortgage Company, a corporation,
	does hereby grant, bargain, sell, convey, assign and deliver unto the
(City Federal Savings & Loan Association , its successors and assigns, that certain
	mortgage executed by Marshall Jones, Jr. and Patsy S. Jones to Colonial Mortgage
	Company, in the principal sum of \$ 145,500.00, dated the 29th day
	of November, 1984, and filed for record on the 6th day of
	December , 19 84, in the Office of the Judge of Probate of Shelby
	County, Alabama in Real Property Book 10 at Page 875
	together with the debt thereby secured, the note therein described and all interest
	of the undersigned in and to the lands and property conveyed by said mortgage.
	TO HAVE AND TO HOLD unto the said City Federal Savings & Loan Association
	its successors and assigns, FOREVER.
	IN WITNESS WHEREOF, the said Colonial Mortgage Company, a corporation, has
	caused this instrument to be executed in its corporate name and behalf by
	ADELENE N. ALLEN as its XXXXXXXXXX VICE PRESIDENT , and attested and
	its corporate seal to be hereto affixed by Jean Marie Powell as its
014	ASSISTANT SECRETARY , both duly authorized, on this 12th day of
BOOK	December , 19 84 .
×	BY: COLONIAL MORTGAGE COMPANY BY: ASSISTANT SECRETABYRTIFY THIS INSTRUMENT WAS FILED Rec. 250
	STATE OF ALABAMA 1985 JAN 15 AH & 51 350
	STATE OF ALABAMA MONTGOMERY COUNTY JUDGE OF FINISHTE JUDGE OF FINISHTE JUDGE OF FINISHTE
	 I, the undersigned authority, in and for said county, in said state hereby
	certify that ADELENE N. ALLEN and Jean Marie Powell who
	are named as XXXXXXXXXXX VICE PRESIDENT and ASSISTANT SECRETARY
	respectively, of Colonial Mortgage Company, a corporation, are signed to the
	foregoing instrument, and who are known to me, acknowledged before me on this day,
	that being informed of the contents of this instrument, they as such officers and
	with full authority, executed the same voluntarily for and as the act of said
	corporation.
	GIVEN under my hand and official seal this the12thday of
	<u>December</u> , 19 <u>84</u> .
	This instrument prepared by:
	- Level Dies Comment
	Teresa C. Spruce COLONIAL MORTGAGE COMPANY My Commission Expires:

Montgomery, Alabama 36142-0001 V Grundsey & Dycor. 1

P.O. Box 250-C