CORPORATE CANCELLATION

STATE OF ALABAMA, COUNTY OF MOBILE. SHELBY

The debt secured	by <u>Mortgage</u> reco	rded in <u>Real Propt</u>	Book <u>003</u> , Page 154 of
	ffice of the Judge of Pr	Shelby	
Total Concept. Inc.	to Fire	st Southern Federa	l Savings and Loan Association
having been paid in f			this December 27, 1984 Month Date Year
		FIRST SOUTHERN LOAN ASSOCIATION	FEDERAL SAVINGS AND
	•	By:	Mula (SEAL)
	- 	Its Vice	President
		- /////////////////////////////////////	
		By / /// // Aks Vice	Fresident
01380			
	••		•
	·		
STATE OF ALABAMA	•		•
COUNTY OF MOBILE.			
I, the Undersi	gned a N	Otary Public in a	and for said County and State,
	· · · · · · · · · · · · · · · · · · ·		ind for said County and State,
do nereby certify tha	t A. F. Patrick and Che	ester M. Fox, III	
whose names as Vice Pr	esidents of the First	Southern Federal	Savings and Loan Assoca Cor-
poration, is signed t	o the foregoing release	and cancellation,	and who is known to me,
acknowledged before m	e on this day, that bei	ng informed of the	contents of said instrument,
they as such officer a	nd with full authority,	executed the same	voluntarily for and as the
act of said corporati	on, on the day the same	bears date.	
Given under my h		nth Dat	e Year
his instrument prepare	đ:	Sail.	
ail S. Taylor irst Southern Federal			- Chillen
O. Box 16267	NOTARY PUBLI		OUNTY Alabama
obile, AI,, 36616	STATE OF ALA, SHELBY CO.	My comm	155, on expires: 10/31/8
2 7	I CERTIFY THIS INSTRUMENT WAS FILED	1 14	,
8 7		4. 250	
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AC.	JUDGE TE TENTATE	350	-
L-0495	JUDGE OF FRANKE		