

688

This instrument was prepared by

(Name) John R. Christian 685
2230 Third Avenue, North
(Address) Birmingham, Alabama 35203 12,000.00

Form 1-1-27 Rev. 1-66
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Dollar and no/100-----

and the assumption of the hereinafter referred to mortgage,
to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
~~of XXXXX~~

Joan D. King, a married woman

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto her husband, William

Kelly King, Jr., my undivided one-half interest and survivorship interest
(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Lot 17, in Block 2, according to the Survey
of Indian Valley, First Sector, as recorded
in Map Book 5, Page 43, in the Office of the
Judge of Probate of Shelby County, Alabama.

Subject to easements and restrictions of record

Grantee herein assumes and agrees to pay that
certain mortgage to Home Federal Savings &
Loan Association recorded in Real Volume 329,
Page 117 in the Probate Office of Shelby County,
Alabama.

BOOK 014 PAGE 870

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED Dec 1 day - 12.00
1985 JAN 15 AM 9:48 Rec. 2.50
Ind. 1.00
15.50
Thomas W. Hamilton, Jr.
JUDGE OF PROBATE

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (XX) do for myself (XXXXXX) and for my (XX) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (XXXXXX) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (XX) have a good right to sell and convey the same as aforesaid; that I (XX) will and my (XX)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever.
against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands and seal, this 26th
day of September, 1979.

Joan D. King (Seal) _____ (Seal)
____ (Seal) _____ (Seal)
____ (Seal) _____ (Seal)

STATE OF ALABAMA }
JEFFERSON COUNTY } General Acknowledgment

I, _____ the undersigned _____ a Notary Public in and for said County, in said State,
do hereby certify that Joan D. King, a married woman,
whose name is _____ signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day of _____ being informed of the contents of the conveyance she executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 26th day of September, A. D., 1979.
1765 - Old Shell Rd
7045 - Mobile, Ala
I, _____ Public.