Montgomery, Al. 36195

643	
STATE OF ALABAMA,)	
She1by County. ; ss:	
#72494-8	
ASSIGNA	MENT OF MORTGAGE
· · · · · · · · · · · · · · · · · · ·	
For value received, the undersigned	Real Estate Financing, Inc.
does hereby grant, bargain, sell, of Trust Company, Montgomery, Alaban certain Trust Indenture, dated as of Authority, that certain mortgage exec	convey, assign and deliver unto Union Bank na, as Trustee (hereinafter called Trustee) under August I, 1984, with Alabama Housing Financ cuted by Terry G. Reach & Mary B. Peach
700 , together with the debt there	ersigned, which mortgage is recorded in the laby County, Alabama in MTG. BK. 010, page by secured and the note therein described, and a signed in and to the land and property conveyed by signed in and to the land and property conveyed by signed in and to the land and property conveyed by the land and the land and property conveyed by the land and the land and property conveyed by the land and t
To have and to hold unto the Trustee, i	its successors and assigns forever.
	as caused this intrument to be executed in its area
O PATTEST:	Real Estate Financing, Inc.
846 Resping Representative	By: Istil Cin
The state of the s	Its Vice-President
STATE OF ALABAMA,)	
Montgomery County.)	`\
i, the undersigned, a Notary Public in that Holley M. Stanley	and for said County in said State, hereby certif se name as Vice-President of Real Estate
who is known to me, acknowledged be	, is signed to the foregoing instrument, and efore me on this day that, being informed of the such officer and with full puthosity, such as the
Given under my hand and official seal t	this 10th day of January , 1985.
	Martia aungarial
•	STATE OF ALL SHOLDS
(Seal)	$= \frac{1000 \text{km} \text{km} \text{km} \text{km} \text{km} \text{km} \text{km}}{1000 \text{km} \text{km}} \text{km}$
My Commission expires: 8/14/88	1985 JAN 15 AN 10
	Rev 2.50
Real Estate Financing, Inc. P.O. Box 669	Jud 1.00 3.50

3.50