

NAME: James F. Burford, III
 ADDRESS: Suite 2900, 300 Vestavia Office Park
Birmingham, Alabama 35216

MORTGAGE — ALABAMA TITLE CO., INC., Birmingham, Alabama

State of Alabama
 SHELBY COUNTY

Know All Men By These Presents, that whereas the undersigned John B. Hampton, Jr., married justly indebted to Butts and Billingsley Construction Company, Inc. in the sum of Thirty Thousand and 00/100 Dollars evidenced by the promissory note bearing even date herewith

and whereas it is desired by the undersigned to secure the prompt payment of said indebtedness with interest when the same falls due,

Now Therefore in consideration of the said indebtedness, and to secure the prompt payment of the same at maturity, the undersigned, John B. Hampton, Jr., married

do, or does, hereby grant, bargain, sell and convey unto the said Butts and Billingsley Construction Company, Inc. (hereinafter called Mortgagee) the following described real property situated in

Shelby County, Alabama, to-wit:

See Exhibit "A" attached hereto and incorporated by reference herein.

This is a purchase money mortgage.

Mortgagor shall the right to release parcels from the lien of this mortgage as follows:

1. Each such parcel shall be in increments of one acre.
2. Payment to mortgagee of \$4,000.00 for each acre to be released.
3. All releases to be contiguous and no more than one-third of the frontage on U. S. Highway 280 can be released until this mortgage and the note secured hereby are paid in full.

Said property is warranted free from all incumbrances and against any adverse claims.

TO HAVE AND TO HOLD the above granted premises unto the said Mortgagee forever; and for the purpose of further securing the payment of said indebtedness, the undersigned, agrees to pay all taxes, or assessments, when legally imposed upon said premises, and should default be made in the payment of same, said Mortgagee has the option of paying off the same; and to further secure said indebtedness, the undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as the interest of said Mortgagee may appear, and promptly to deliver said policies, or any renewals of said policies, to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee then said Mortgagee has the option of insuring said property for said sum for the benefit of said Mortgagee, the policy, if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee, additional to the debt hereby specially secured, and shall be covered by this mortgage, and bear interest from the date of payment by said Mortgagee, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee for any amounts Mortgagee may have expended for taxes, assessments and insurance, and the interest thereon, then this conveyance to be null and void, but should default be made in the payment of any sum expended by the said Mortgagee, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, or if any statement of lien is filed under the Statutes of Alabama relating to the liens of mechanics and materialmen without regard to form and contents of such statement and without regard to the existence or non-existence of the debt or any part thereof or of the lien on which such statement is based, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee shall be authorized to take possession of the premises hereby conveyed and with or without first taking possession, after giving twenty-one days notice by publishing once a week for three consecutive weeks, the time, place and terms of sale, in some newspaper published in said County and State, to sell the same in lots or parcels, or en masse, as Mortgagee may deem best, in front of the Court House door in said County, at public outcry, to the highest bidder for cash and apply the proceeds of said sale; First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may be necessary then to expended in paying insurance, taxes, or other incumbrances, with interest there-

on; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured, at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the remainder, if any, to be turned over to the said Mortgagor; and the undersigned, further agree that said Mortgagee may bid at said sale and purchase said property, if the highest bidder therefor, as though a stranger hereto, and the person acting as auctioneer at such sale is hereby authorized and empowered to execute a deed to the purchaser thereof in the name of the Mortgagor by such auctioneer as agent, or attorney in fact; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereto secured.

It is expressly understood that the word "Mortgagee" wherever used in this mortgage refers to the person, or to the persons, or to the corporation named as grantee or grantees in the granting clause herein.

Any estate or interest herein conveyed to said Mortgagee, or any right or power granted to said Mortgagee in or by this mortgage is hereby expressly conveyed and granted to the heirs, and agents, and assigns, of said Mortgagee, or to the successors and agents and assigns of said Mortgagee, if a corporation.

IN WITNESS WHEREOF, we have hereunto set our hands and seals
on this the 11th day of January 1985
WITNESSES:

John B. Hampton, Jr. (Seal)
JOHN B. HAMPTON, JR.

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA
PAGE JEFFERSON County

General Acknowledgement

I, the undersigned,

, a Notary Public in and for said County in said State,

hereby certify that John B. Hampton, Jr., married

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 11th day of January

1985

Lewis Fletcher

Notary Public

STATE OF
COUNTY OF

Corporate Acknowledgement

I, said State, hereby certify that whose name as President of a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the day of

, 19

Notary Public

Return to

TO

MORTGAGE

This Form Furnished By
ALABAMA TITLE CO., INC.
515 North 21st Street
Birmingham, Alabama

EXHIBIT 'A' HAMPTON TO
BUTTS & BILLINGSLEY

PARCEL I: All that part of the SE 1/4 of Section 29, Township 19 South, Range 2 East lying south of re-located U. S. Highway No. 280 and Northwest of the Seaboard Coast Line Railroad.

838 LESS AND EXCEPT, the following described property: Begin at a point on the West line of the SE 1/4 of Section 29, Township 19 South, Range 2 East and the South right of way line of U. S. Hwy. No. 280 (before re-location), thence run Southeast along the South right of way line of U. S. Hwy. No. 280 (before re-location), a distance of 122.90 feet; thence turn an angle of 90 deg. to the right and run a distance of 200.00 feet; thence turn an angle of 90 deg. to the right and run a distance of 67.86 feet to the West line of said SE 1/4; thence turn an angle of 74 deg. 36 min. 47 sec. to the right and run North along the said 1/4 line a distance of 207.43 feet to the point of beginning. Situated in the NW 1/4 of the SE 1/4 of Section 29, Township 19 South, Range 2 East, Shelby County, Alabama.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 JAN 15 AM 8 43
JUDGE OF ESTATE

70tg. tax 4500
Res 750
Ind. 100
53 50