CANCELLATION AND RELEASE OF MORTGAGE

STATE OF Alabama	
COUNTY OF _Shelby	•
The debt secured by Moveage	recorded in Mortgage Book
The debt secured by Mortgage 421 , Page 492 of the Records in the	office of the Judge of Probate of
Chara. County, Alabama, from paul K	with Johnston, a single man.
to First Southern Foderal Savings & Loan Association is hereby fully released, satisfied, discharged	ation naving been paid in luit, said Land cancelled.
IN WITNESS WHEREOF,First Southern F	ederal Savings & Loan Association
	, a corporation, has
caused its name to be signed and its corporate s	eal to be impressed this
day of January , 19 85 .	
∜ First S	outhern Federal Savings & Loan
Ass	opiation miximizi
BY	Cottom Horlin
7v	ice President
	· ()
(CORPORA TE SEALS)	•
BY: 7	Vantandington (Seal)
A B C C C C C C C C C C C C C C C C C C	ssistant Secretary
2000	
APPER ATTICAL CHELOVICE	
STATE OF ALA. SHELBY CO. I CERTIEY THIS	
MSTRUMENT WAS FILE	by Lec 250
- 1985 JAN 14 AM 9: 2	2 200 2 100
TOTAL PART OF A	750
STATE OF ALABAMA JUDGE OF FROME	2.
STATE OF ALABAMA	
COUNTY OF HOUSTON	
	- Makama Dubile in and for cold
County and State, do hereby certify that Kat	_, a Notary Public, in and for said
	whose name as Assistant Secretary
Of First Southern Federal Savings & Loan_Associ	ation, is signed to the
foregoing release and cancellation, and who is me on this day, that being informed of the o	Anown to me, acknowledged before
such officers and with full authority, executed	the same voluntarily for and as the
act of said corporation, on the day the same bear	s date.
Given under my hand and seal this7	day of $_{_{1}}$ day o
/	\mathcal{L}_{α}
	he C. ale
• •	OTARY PUBLIC '
Loan No. <u>07-54-16714</u>	nission Expires 1/14/87
Name of Present Owner	
P. Johnston	
	200
•	
This instrument was prepared by:	
Judith L. Shipes	
• • • • • • • • • • • • • • • • • • •	
•	
First Southern Federal S&L	
First Southern Federal S&L P. O. Box 7006 Dothan, Alabama 36302	