

PARTIAL RELEASE

FLB NO. 265519-91

STATE OF Alabama
COUNTY/PARISH OF Talladega

For value received, FEDERAL LAND BANK OF JACKSON, being the present owner of the indebtedness secured by that certain mortgage or deed of trust executed by William D. Rogers, recorded in Book 453, Page 517, of the land mortgage records of Shelby County, Alabama, does hereby release from said mortgage/deed of trust the following:

A parcel of land in the NE $\frac{1}{4}$ -SW $\frac{1}{4}$, Section 35, Township 21 South, Range 3 West, Shelby County, Alabama, described as follows: From the NW corner of the NW $\frac{1}{4}$ -SW $\frac{1}{4}$, Section 35, run East 1313.4 feet; thence run S-04°-03'E 1333.7 feet; thence run S-86°-42'E 582.6 feet; thence run N-00°-48'E 296.4 feet; thence run S-86°-47'E 608 feet to the beginning point; from said point, continue said course for 150 feet to a point on the west R/W line of Ala. Hwy. No. 119; thence run along said R/W line N-05°-13'E 243 feet; thence run N-86°-47'W 54.6 feet; thence run N-00°-47'W 27.4 feet; thence run S-88°-32'W 93.5 feet; run thence S-05°-13'W 266.3 feet to the beginning point, containing 0.9 of an acre, more or less.

EXCEPT AS HEREINABOVE PROVIDED, SAID MORTGAGE SHALL REMAIN IN FULL FORCE AND EFFECT.

In witness whereof the FEDERAL LAND BANK OF JACKSON, acting in its own behalf or acting through the Federal Land Bank Association of Gadsden Alabama, under a duly recorded power of attorney, has affixed its signature this 4th day of December, 19 84.

BOOK 014 PAGE 822

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 JAN 14 PM 2:39

Thomas A. Swannick, Jr.
JUDGE OF PROBATE

FEDERAL LAND BANK OF JACKSON
BY: FEDERAL LAND BANK ASSOCIATION OF
GADSDEN, ALABAMA

BY: William C. Hopewell
Its Vice President

STATE OF Alabama
COUNTY/PARISH OF Talladega

I, the undersigned Notary Public in and for said County/Parish and State, hereby certify that William C. Hopewell whose name as Vice President of the Federal Land Bank Association of Gadsden, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, signed and delivered the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 4th day of December, 19 84.



Edna Carpenter
Edna Carpenter Notary Public

PREPARED BY:
William C. Hopewell, Vice President
Federal Land Bank Association of
Gadsden
Talladega, Alabama 35160

3301 - Shelby Grace
B. H. - 35243