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This instrument was prepared by Dan G. Bradley
on behalf of the trust account administered by
AmSouth Bank, National Association, P. O. Box
11426 Birmingham, Alabama 35202

STATE OF ALABAMA)
 :
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated August 1, 1983 with Alabama Housing Finance Authority acknowledges full payment of the indebtedness secured by that certain mortgage executed by Michael R. Davis and wife, Suzanne R. Davis to Real Estate Financing, Inc. under date of March 28, 1984, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Volume 445, Record of Mortgages at Page 766, and said mortgage was re-recorded July 12, 1984 in Volume 452 at Page 71 in said Probate Office and which was assigned to the undersigned under date of June 24, 1984, which said assignment was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Volume 57, Record of Mortgages at Page 930, and the undersigned, as owner of said mortgage, does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated August 1, 1983 with Alabama Housing Finance Authority, as owner of said mortgage, has caused these presents to be executed this the 20th day of December, 1984.

BOOK 014 PAGE 804

STATE OF ALABAMA
I CERTIFY
INSTRUMENT

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July 2002
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[Signature]
NOTARY PUBLIC

AMSOUTH BANK, National Association,
as Trustee under a certain Trust
Indenture dated August 1, 1983 with
Alabama Housing Finance Authority

BY: *[Signature]*
TRUST MORTGAGE OFFICER

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Dan G. Bradley whose name as Trust Mortgage Officer of AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated August 1, 1983 with Alabama Housing Finance Authority is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that, being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association, acting in its capacity as Trustee, as aforesaid.

Given under my hand and official seal this the 20th day of December, 1984.

[Signature]
NOTARY PUBLIC
MY COMMISSION EXPIRES 9-2-88

NOTARY PUBLIC
JEFFERSON COUNTY
ALABAMA

*Real Estate Financing, Inc.
P.O. Box 667
20101 Highway, Ala - 36145*