

## CORPORATION WARRANTY DEED

Send Tax Notice to Grantee  
1608 13th Avenue South  
Birmingham, Alabama 35205

568

STATE OF ALABAMA )  
SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration

DOLLARS

to the undersigned grantor Associated Doctors Health and Life Insurance , a corporation,  
Company  
in hand paid by Shelby Venture Ltd., an Alabama limited partnership,  
the receipt whereof is hereby acknowledged, the said grantor does grant, bargain, sell and convey unto the said  
grantee Shelby Venture Ltd., an Alabama limited partnership,  
the following described real estate situated in Shelby County, Alabama, to-wit:

An undivided two-thirds (2/3) interest in and to:

A parcel of land situated in the NW 1/4 of the NW 1/4 of Section 5, Township 19 South, Range 1 West, being more particularly described as follows:

Beginning at the Northeast corner of the NW 1/4 of the NW 1/4 of Section 5, Township 19 South, Range 1 West and run in a Westerly direction along the North line of said 1/4-1/4 section a distance of 1131.65 feet to a point on the Southeasterly right of way line of the Cahaba Valley Road; thence 66 degrees 35 minutes 30 seconds to the left in a Southwesterly direction along the Southeasterly right of way line of the Cahaba Valley Road, a distance of 531.50 feet to a point on the West line of the NW 1/4 of the NW 1/4; thence 22 degrees 29 minutes 45 seconds to the left in a Southerly direction along the West line of said 1/4-1/4 Section a distance of 826.10 feet to the Southwest corner of the NW 1/4 of the NW 1/4 of Section 5, Township 19 South, Range 1 West; thence 90 degrees 48 minutes 30 seconds to the left in an Easterly direction along the Southeasterly line of said 1/4-1/4 Section a distance of 1333.86 feet to the Southeast corner of the NW 1/4 of the NW 1/4 of Section 5, Township 19 South, Range 1 West; thence 89 degrees 08 minutes 30 seconds to the left in a Northerly direction along the Easterly line of said 1/4-1/4 Section a distance of 1315.81 feet to the point of beginning. Situated in Shelby County, Alabama.

Subject to mineral and mining rights, rights of way and easements of record.

The purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said Shelby Venture Ltd., an Alabama limited partnership, its successors and assigns forever.

And the said grantor does itself, and for its successors and assigns, covenant with said Shelby Venture Ltd., an Alabama limited partnership, its successors and assigns, that it is lawfully seized and possessed of said premises, that they are free from all encumbrances; except as noted above and current ad valorem taxes, that it has a good right to sell and convey the same as aforesaid; that it will and its successors and assigns shall, warrant and defend the same unto the said Shelby Venture Ltd., an Alabama limited partnership, its successors and assigns forever, against the lawful claims all persons.

IN WITNESS WHEREOF, the said Associated Doctors Health and Life Insurance Company  
has caused these presents to be executed by Howard E. Campbell  
its President, duly authorized thereto, and attested by A. W. Jones its  
Secretary, who affixed its corporate seal thereto, being duly authorized thereto, on this the 11th day  
of January, 1985.

ATTEST:

A. W. Jones  
Secretary

ASSOCIATED DOCTORS HEALTH  
AND LIFE INSURANCE COMPANY

By Howard E. Campbell  
President

WITNESSES:

THE STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that  
Howard E. Campbell  
whose name as President of the Associated Doctors Health and  
Life Insurance Company,  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed  
the same voluntarily for and as the act of said corporation.

Given under my hand this 11th day of January, 1985

Mary L. Jean  
Notary Public

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 JAN 11 PM 3:40

THIS INSTRUMENT PREPARED BY  
A. W. JONES  
PRITCHARD, McCALL, JONES, SPENCER & O'KELLEY  
901 BROWN-MARK BUILDING  
BIRMINGHAM, ALABAMA 35203

Thomas A. L. Jones, Jr.  
JUDGE OF PROBATE

RECORDING FEES	
Deed TAX	50
Recording Fee	\$ 5.00
Index Fee	1.00
TOTAL	\$ 6.50

ASSOCIATED DOCTORS HEALTH  
AND LIFE INSURANCE COMPANY

TO:

SHELBY VENTURE LTD., an  
Alabama limited partnership

CORPORATION WARRANTY DEED

PRITCHARD, McCALL & JONES  
ATTORNEYS

BOOK 014 PAGE 659