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Send Tax Notice to Grantee 1608 13th Avenue South Birmingham, Alabama 35205

THE STATE OF ALABAMA
SHELBY COUNTY

## KNOW ALL MEN BY THESE PRESENTS, That

IN CONSIDERATION of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration

to the undersigned grantor s, James M. Kidd, Jr. and wife, Anne Dickson Kidd,

in hand paid by Shelby Venture Ltd., an Alabama limited partnership,

the receipt whereof is acknowledged we the said James M. Kidd, Jr. and wife, Anne Dickson Kidd,

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GRANT, BARGAIN, SELL AND CONVEY unto the said Shelby Venture Ltd., an Alabama limited partnership,

the following described real estate, situated in Shelby County, Alabama:

An undivided one-third (1/3) interest in and to:
A parcel of land situated in the NW 1/4 of the NW 1/4 of Section 5, Township 19 South, Range 1 West, being more particularly described as follows:
Beginning at the Northeast corner of the NW 1/4 of the NW 1/4 of Section 5, Township 19 South, Range 1 West and run in a Westerly direction along the North line of said 1/4-1/4 section a distance of 1131.65 feet to a point on the Southeasterly right of way line of the Cahaba
Valley Road; thence 66 degrees 35 minutes 30 seconds to the left in a Southwesterly direction along the Southeasterly right of way line of the Cahaba Valley Road, a distance of 531.50 feet to a point on the West line of the NW 1/4 of the NW 1/4; thence 22 degrees 29 minutes 45 seconds to the left in a Southerly direction along the West line of said 1/4-1/4

Section a distance of 826.10 feet to the Southwest corner of the NW 1/4 of the NW 1/4 of Section 5, Township 19 South, Range 1 West; thence 90 degrees 48 minutes 30 seconds to the left in an Easterly direction along the Southerly line of said 1/4-1/4 Section a distance of 1333.86 feet to the Southeast corner of the NW 1/4 of the NW 1/4 of Section 5, Township 19 South, Range 1 West; thence 89 degrees 08 minutes 30 seconds to the left in a Northerly direction along the Easterly line of said 1/4-1/4 Section a distance of 1315.81 feet to the point of beginning. Situated in Shelby County, Alabama.

Subject to mineral and mining rights, rights of way and easements of record.

The purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said Shelby Venture Ltd., an Alabama limited partnership,

its

heirs successors and assigns, forever.

And we do, for ourselves and for our beirs, executors and administrators, covenant with the said

Shelby Venture Ltd., an Alabama limited partnership, its

heirs successors and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all liens and encumbrances; except as noted above and current ad valorem taxes,

that we have a good and present right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall forever warrant and defend the same to the said

Shelby Venture Ltd., an Alabama limited partnership, its

Nelly, successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and scal, this the 11th day of

January , 1985.	
WITNESSES:	2 in
	James M. Kidd, Jr. (SEAL)
	(SEAL)
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	Anne Dickson Kidd (SEAL)
<del></del>	(SEAL)

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THE STATE OF ALABAMA,

Jefferson County

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that

James M. Kidd, Jr. and wife, Anne Dickson Kidd,

whose name a are signed to the foregoing conveyance, and who are me on this day, that being informed of the contents of this conveyance, they executed the same voluntarily on the day the same bears date.

known to me, acknowledged before

Given under my hand and official seal, this 11th day of

January,

Mary L. LOlan

A. D. 19 85.

THIS INSTRUMENT PREPARED TO

THIS INSTRUMENT PREPARED BY

A. W. JONES

PRITCHARD, McCALL, JONES, SPENCER & O'KELLEY

901 BROWN-MARX BUILDING

BIRMINGHAM, ALABAMA 35203

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 JAN 11 PH 3: 41

JUDGE (1 TROBATE

RECORDING FEES

Recording Fee \$5.00

Index Fee 1.00

TOTAL \$6.50