## RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

| U14 mm 596 | KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated August 22, 1984 , executed by Pate Construction Co., Inc.  to SouthTrust Mortgage Corporation and recorded in the Probate Office of Shelby County, Alabama in the records of mortgages  Volume 454 Page 590 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.  |
|------------|--|
|            | IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused   |
| BOOK       | Its name to be hereto subscribed by W. Guy Warren, Its Vice  President and Catherine Gordon, Its Secretary, and the corporate  seal hereto affixed in Birmingham, Alabama on this 7th day  of January, 1985.   |
|            | Let 69 Meadow brook  |
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|            | SouthTrust Mortgage Corporation  |
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| ,<br>,     | STATE DEALA QUELOV CO.   |
|            | STATE OF ALA. SHELBY CO. BY: W. Day Warn   |
| . ,        | I CERTIFY THIS Vice President INSTRUMENT WAS FILED   |
| •          | MODELLAND AND ADDRESS OF THE PARTY OF THE PA |
|            | AFTESTA 1985 JAN I I AN 10: 49   |
| (          | JUDGE OF FROBATE Secretary   |
|            |  |
|            | STATE OF ALABAMA   |
|            | COUNTY OF JEFFERSON  |
|            | I, the undersigned , A Notary Public in and for the said County, in said State, hereby certify that W. Guy Warren , whose name as Vice President, and Catherine Gordon , whose name as Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.  WITNESS my hand and official seal in said Ohio, and State this day of January , 1985.  Notary Public  |
|            | My Commission Expires $3.16.8$   |
|            | SMC 1184 Rev 9-34  |