

STATE OF ALABAMA
JEFFERSON COUNTY

584

THE COLONIAL BANK OF
ALABAMA

a corporation,

FOR VALUE RECEIVED, the undersigned,
does hereby grant, bargain, sell, convey, assign and deliver unto
FIRST FEDERAL BANK, FSB, its successors and assigns, that certain mortgage
executed by Barry W. and Barbara Ann Amborse to Colonial Mortgage Company,
in the principal sum of \$ 87,200.00, dated the 7th day of September,
1984, and filed for record on the 11th* day of September 1984, in the Office
of the Judge of Probate of Shelby County, Alabama in Real Property Book
1* at Page 804*, together with the debt thereby secured, the note
*Said mortgage rerecorded on September 21st, 1984 in Book 2, at Page 828.
therein described and all interest of the undersigned in and to the lands and pro-
perty conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said FIRST FEDERAL BANK, FSB
its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said THE COLONIAL BANK OF ALABAMA a corporation, has
caused this instrument to be executed in its corporate name and behalf by
EXECUTIVE
LEE G. DABBS as its VICE PRESIDENT and attested and its corporate seal to be hereto
affixed by MARK BRINTON as its VICE PRESIDENT, both duly authorized, on this
the 4th day of JANUARY, 1985.

BY Mark Brinton
As its: MARK BRINTON
VICE PRESIDENT

BY Lee G. Dabbs
As its: LEE G. DABBS
EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, in and for said county, in said state hereby
certify that LEE G. DABBS and MARK BRINTON who are named as EXECUTIVE VICE PRESIDENT and
VICE PRESIDENT respectively, of THE COLONIAL BANK OF ALABAMA a corporation,
are signed to the foregoing instrument, and who are known to me, acknowledged before
me on this day, that being informed of the contents of this instrument, they as
such officers and with full authority, executed the same voluntarily for and as
the act of said corporation.

Given under my hand and official seal this the 4th day of JANUARY,
1985.

This instrument was prepared by STATE OF ALA. SHELBY CO.
TERESA C SPRUCE I CERTIFY THIS
Colonial Mortgage Company INSTRUMENT WAS FILED
P.O. Box 250C
Montgomery, AL 36142-0001
1985 JAN 11 PM 4:01

NOTARY PUBLIC BARBARA ELLEN BEASLEY
My Commission Expires 09-21-89

JUDGE OF PROBATE

Courtney Mason

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

BOOK 014 PAGE 701