

This instrument was prepared by Mortgage Corporation of the South  
P. O. Box 10726, Birmingham, AL 35202

MCS# 847500

STATE OF Alabama

FULL SATISFACTION OF RECORDED LIEN

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., acknowledge full payment of the indebtedness secured by that certain mortgage executed by \_\_\_\_\_

James E. Green and Yvonne R. Green

which said mortgage was recorded in the Office of the Judge of Probate of \_\_\_\_\_  
Shelby County, Alabama, in Real Book No. \_\_\_\_\_  
003, Page No. 671, and the undersigned does further hereby  
release and satisfy said mortgage.

Parcel I - Lot 14, according to the Survey of Hamlet, 4th Sector, as recorded in  
Map Book 9, page 22 in the Probate office of Shelby Co., Alabama.

IN WITNESS WHEREOF, the undersigned, MORTGAGE CORPORATION OF THE SOUTH,  
FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., has caused these presents to  
be executed this 2nd day of January, 1985.

MORTGAGE CORPORATION OF THE SOUTH

Vivian T. Langston  
Vivian T. Langston

Assistant Vice President



STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 JAN 11 PM 4:00

Thomas A. Shoushon, Jr.  
JUDGE OF PROBATE

## RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>3.50</u>

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby  
certify that Vivian T. Langston whose name as Assistant Vice President  
of Mortgage Corporation of the South, a corporation, is  
signed to the foregoing instrument, acknowledged before me on this day that,  
being informed of the contents of the instrument, he as such officer and with full  
authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this 2nd day of January 1985.

Margie R. Bryant  
NOTARY PUBLIC

Commission Expires: 10-30-88

F-441



Courtney Mason

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