

PARTIAL RELEASE

FLB NO. 250041-11

STATE OF Alabama  
COUNTY/PARISH OF Talladega

For value received, FEDERAL LAND BANK OF JACKSON, being the present owner of the indebtedness secured by that certain mortgage or deed of trust executed by A. C. Massey and Opal Massey, recorded in Book 409, Page 786, of the land mortgage records of Shelby County, Alabama, does hereby release from said mortgage/deed of trust the following:

Commence at the SE corner of NE $\frac{1}{4}$  of NW $\frac{1}{4}$  Section 14, Township 21 South, Range 2 West; thence run West along South line of said  $\frac{1}{4}$ - $\frac{1}{4}$  section a distance of 500.09 feet to the point of beginning; thence turn an angle of 90° 30' to the right and run a distance of 195.73 feet; thence turn an angle of 90° 35' to the left and run a distance of 210 feet to the East line of the existing Hoover Road; thence turn an angle of 89° 25' to the left and run South along East line of the existing Hoover Road a distance of 210 feet to a point on the North right of way line of Alabama Highway No. 70; thence turn an angle of 92° 12' to the left and run along the North right of way line of said highway a distance of 86.79 feet; thence turn an angle of 2° 52' to the right and run along the North right of way of said Highway a distance of 123.30 feet; thence turn an angle of 90° 38' to the left and run North 14.27 feet to the point of beginning. Situated in the NE $\frac{1}{4}$  of NW $\frac{1}{4}$  and SE $\frac{1}{4}$  of NW $\frac{1}{4}$  of Section 14, Township 21 South, Range 2 West, Shelby County, Alabama.

"EXCEPT AS HEREINABOVE PROVIDED, SAID MORTGAGE SHALL REMAIN IN FULL FORCE AND EFFECT"

In witness whereof the FEDERAL LAND BANK OF JACKSON, acting in its own behalf or acting through the Federal Land Bank Association of Gadsden Alabama, under a duly recorded power of attorney, has affixed its signature this 24th day of September, 19 84.

FEDERAL LAND BANK OF JACKSON  
BY: FEDERAL LAND BANK ASSOCIATION OF  
GADSDEN, ALABAMA

BY: William C. Hopewell  
Its Vice President

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 JAN 11 AM 9:15

Thomas A. Henderson, Jr.  
JUDGE OF THE EASE

STATE OF Alabama  
COUNTY/PARISH OF Talladega

I, the undersigned Notary Public in and for said County/Parish and State, hereby certify that William C. Hopewell whose name as Vice President of the Federal Land Bank Association of Gadsden, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, signed and delivered the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 24th day of September, 19 84.

Edna Carpenter  
Edna Carpenter Notary Public



Prepared by: William C. Hopewell  
Vice President  
FLBA of Gadsden  
Talladega, Alabama 35160

A.C. Massey  
Box 654-A  
Wetumpka, Ala.  
35186