

(Name) James N. Brown, III, Attorney at Law  
(Address) 2200 City Federal Building, Birmingham, AL 35203

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

Jefferson COUNTY

KNOW ALL MEN BY THESE PRESENTS:

\$200,000.00

That in consideration of One Dollar (\$1.00) and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Eudalia Pinson Hicks, a married woman; Owen Howell Raines, a married man; and Joseph Othell Raines, a married man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto John C. Fay, Jr. and Fred H. Hallmark as Tenants in Common

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

See Attachment A for Legal Description.

THIS IS NOT HOMESTEAD PROPERTY.

\$200,000.00 of the consideration above recited was paid from a mortgage recorded simultaneously herewith.

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TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that the same are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hands(s) and seal(s) this 29th day of Sept. 1984

\*Sworn and subscribed before me

MY COMMISSION EXPIRES DEC. 8, 1987

Notary Public

(Seal)

Eudalia Pinson Hicks (Seal)

(Seal)

Owen Howell Raines (Seal)

(Seal)

Joseph Othell Raines (Seal)

STATE OF ALABAMA

Jefferson COUNTY

General Acknowledgment

I, James N. Brown III, a Notary Public in and for said County, in said State, hereby certify that Joseph Othell Raines and Owen Howell Raines whose names ARE signed to the foregoing conveyance, and who ARE known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1st day of October A. D. 1984

Notary Public.

ATTACHMENT A



PARAGON ENGINEERING, INC.  
CONSULTING ENGINEERS  
BIRMINGHAM, ALABAMA

STATE OF ALABAMA  
SHELBY COUNTY

STATE OF ALABAMA  
SHELBY COUNTY  
INSTRUMENT NO. 1111

1985 JAN 11 AM 10:01

Rec. 500  
Ind. 200

700

A parcel of land located in Section 28, Township 19 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the Northeast corner of Section 28, Township 19 South, Range 1 West, Shelby County, Alabama, and run in a westerly direction along the north line of said section a distance of 1341.43 feet to the Northeast corner of the Northwest  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of said section, being the point of beginning of the herein described parcel; thence deflect  $72^{\circ}50'30''$  to the left and run in a southwesterly direction along the northwest line of an Alabama Power Company right-of-way a distance of 1686.98 feet to a point on the northeast right-of-way of U.S. Highway 280; thence turn an interior angle of  $70^{\circ}34'10''$  and run to the right in a northwesterly direction along said right-of-way line a distance of 76.42 feet to a point; thence turn an interior angle of  $117^{\circ}45'30''$  and run to the right in a northeasterly direction along said right-of-way line a distance of 79.80 feet to a point; thence turn an interior angle of  $242^{\circ}15'50''$  and run to the left in a northwesterly direction along said right-of-way line a distance of 120.00 feet to a point; thence turn an interior angle of  $298^{\circ}27'10''$  and run to the left in a southwesterly direction along said right-of-way line a distance of 80.29 feet to a point; thence turn an interior angle of  $65^{\circ}53'00''$  and run to the right in a northwesterly direction along said right-of-way line a distance of 785.50 feet to a point; thence turn an interior angle of  $169^{\circ}57'10''$  and run to the right in a northwesterly direction along said right-of-way line a distance of 301.50 feet to a point; thence turn an interior angle of  $170^{\circ}06'50''$  and run to the right in a northwesterly direction along said right-of-way line a distance of 557.19 feet to the point of intersection of said right-of-way line with the east right-of-way line of Shelby County Highway 43; thence turn an interior angle of  $131^{\circ}49'30''$  and run to the right in a northeasterly direction along the east right-of-way line of said Shelby County Highway 43 a distance of 317.92 feet to a point on the north line of Section 28; thence turn an interior angle of  $104^{\circ}18'50''$  and, leaving the right-of-way line of Highway 43, run to the right in an easterly direction along the north line of said section to the Northwest corner of the Northwest  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of said section; thence turn an interior angle of  $179^{\circ}44'10''$  and run to the right in an easterly direction along the north line of said  $\frac{1}{4}$ - $\frac{1}{4}$  section a distance of 1321.96 feet to the Northeast corner of said  $\frac{1}{4}$ - $\frac{1}{4}$  section, said corner being the point of beginning of the herein described parcel; containing 22.17 acres, more or less, within the proportioned  $\frac{1}{4}$ - $\frac{1}{4}$  section lines.

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*A. Frazier Christy*  
A. Frazier Christy, AL P.E. & L.S.

STATE OF TENNESSEE  
COUNTY OF SHELBY

Sworn and subscribed before me  
this 29th day of September 1985

Notary Public

My commission expires

