

247

STATE OF ALABAMA X
COUNTY OF SHELBY X

434
CORRECTIVE
ASSIGNMENT OF MORTGAGE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 JAN 10 AM 9:18

Re-Recorded
JUDGE OF PROBATE

Rec 2.50
Jud 1.00
3.50

For value received, the undersigned Molton, Allen & Williams, Ltd.
does hereby grant, bargain, sell, convey, assign and deliver unto
Union Bank & Trust Company, Montgomery, Alabama, as Trustee (herein-
after called Trustee) under a certain Trust Indenture, dated as of
August 1, 1984 with Alabama Housing Finance Authority, that certain
mortgage executed by Leila C. Walling, an unmarried woman
to the undersigned which mortgage is recorded in the Office of the
Judge of Probate of Shelby County, Alabama in Book 010,
page 836 **, together with the debt thereby secured and the note
therein described, and all right, title and interest of the undersigned
in and to the land and property conveyed by said mortgage.
and rerecorded in Book 014, page 369, Probate Office of Shelby County, Alabama.
To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be
executed in its name by its duly authorized officer, on this the 29th
day of November, 19 84.

ATTEST: MOLTON, ALLEN & WILLIAMS, LTD.
MOLTON, ALLEN & WILLIAMS CORPORATION,
GENERAL PARTNER
By: Albert B. Way, III
Its Vice President

STATE OF ALABAMA X
COUNTY OF SHELBY X

I, the undersigned Notary Public in and for said County and said State,
hereby certify that Albert B. Way, III and Betty L. Hooper, whose names
as Vice President and Secretary, respectively, or MOLTON, ALLEN &
WILLIAMS CORPORATION, a corporation, as General Partner of MOLTON, ALLEN &
WILLIAMS, LTD., signed the foregoing instrument and who are known to me,
acknowledged before me on this day that being informed of the contents of
said conveyance, they as such officers and with full authority executed
the same voluntarily for and as the act of said corporation acting in its
capacity as partner of aforesaid.

Given under my hand this 29th day of November, 19 84.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 DEC -6 AM 10:27

Rec 2.50
Jud 1.00
3.50

Notary Public
My Commission Expires:

MY COMMISSION EXPIRES JULY 29, 1986



Courtney Mason

BOOK 014 PAGE 375
BOOK 010 PAGE 840