·	THE COLONIAL BANK OF FOR VALUE RECEIVED, the undersigned, ALABAMA a corporation,
	does hereby grant, bargain, sell, convey, assign and deliver unto
	FIRST FEDERAL BANK, FSB , its successors and assigns, that certain mortgage
	executed by James C. Malone, III: and Harriet S. Malone to Colonial Mortgage Company,
	in the principal sum of \$ 62,000.00 , dated the 18th day of July
	1984, and filed for record on the 25th day of July 1984, in the Office
	of the Judge of Probate of Shelby County, Alabama in Real Property Book
	at Page 861, together with the debt thereby secured, the note
	therein described and all interest of the undersigned in and to the lands and pro-
	perty conveyed by said mortgage.
	TO HAVE AND TO HOLD unto the said FIRST FEDERAL BANK, FSB
	its successors and assigns, FOREVER.
	IN WITNESS WHEREOF, the said THE COLONIAL BANK OF a corporation, has
	caused this instrument to be executed in its corporate name and behalf by
LEE G	EXECUTIVE . DABBS as its VICE PRESIDENT and attested and its corporate seal to be hereto
	affixed by MARK BRINTON as its VICE PRESIDENT , both duly authorized, on this
	the 4th day of JANUARY , 1985.
	ATTEST: S. Mulbrut  BY Le F. Dale
	AS Its: MARK BRINTON  EXECUTIVE VICE PRESIDENT
	**************************************
	STATE OF ALABAMA JEFFERSON COUNTY
<u></u>	I, the undersigned authority, in and for said county, in said state hereby
PAGE 338	LEE G MARY RRINTON who are present as SYLCERGY
	VICE PRESIDENT THE COLONIAL BANK OF A COMPONENTION
014	are signed to the foregoing instrument, and who are known to me, admowledged before
900K	me on this day, that being informed of the contents of this instrument, they as
	such officers and with full authority, executed the same voluntarily for and as
	the act of said corporation.
	Given under my hand and official seal this the 4th day of JANUARY
	1985.
	This instrument was prepared by
	TERESA C SPRUCE STATE OF ALA SHELBY CO. My Commission Expires 2 1887.
	Colonial Mortgage Company INSTRUMENT WAS FILED P.O. Box 250C Montgomery, AL 36142-0001 100C IAN ID AN 8: 22
	Mag Jan 10 miles
	JUDGE TE TE FREE

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