

247

STATE OF ALABAMA

COUNTY OF SHELBY

X  
X  
X

434  
CORRECTIVE  
ASSIGNMENT OF MORTGAGE

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 JAN 10 AM 9:18

Re-Recorded  
JUDGE OF PROBATE

Rec 2.50  
Jud 1.00  
3.50

For value received, the undersigned Molton, Allen & Williams, Ltd. does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984 with Alabama Housing Finance Authority, that certain mortgage executed by Leila C. Walling, an unmarried woman to the undersigned which mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama in Book 010, page 836 \*\*, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. and rerecorded in Book 014, page 369, Probate Office of Shelby County, Alabama. To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this the 29th day of November, 19 84.

ATTEST:

MOLTON, ALLEN & WILLIAMS, LTD.

MOLTON, ALLEN & WILLIAMS CORPORATION,  
GENERAL PARTNER

By:

Albert B. Way, III  
Its Vice President

STATE OF ALABAMA

COUNTY OF SHELBY

X  
X

I, the undersigned Notary Public in and for said County and said State, hereby certify that Albert B. Way, III and Betty L. Hooper, whose names as Vice President and Secretary, respectively, or MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, as General Partner of MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner of aforesaid.

Given under my hand this 29th day of November, 19 84.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1984 DEC -6 AM 10:27

Notary Public

My Commission Expires:

MY COMMISSION EXPIRES JULY 29, 1986

Courtney Mason