

THE STATE OF ALABAMA

COUNTY OF Shelby

460

RELEASE OF LAND FROM MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that whereas the undersigned

Merchants & Planters Bank

is the owner and holder of record of that certain mortgage executed by

Cairns/Scott Long Company, an Alabama Partnership

to Merchants & Planters Bank

dated the 30th

day of November

19 77

and recorded in the office of the Judge of Probate of Shelby

County, Alabama, in Mortgage Book

372

at page

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in which mortgage the following described land and other land is described and conveyed;

Lot 20, Block 4 and Lot 9, Block 5, according to the survey of Meadowlark, as recorded in Map Book 7 Page 98 in the Probate Office of Shelby County, Alabama.

BOOK 014 PAGE 458

WHEREAS, for the consideration herein set out, the said

Merchants & Planters Bank

has agreed to

release from the lein of said mortgage the above described property.

NOW, THEREFORE, IN CONSIDERATION of the premises and the sum of One Dollar (\$1.00) and

good and valuable consideration paid to the

Merchants & Planters Bank

by Cairns/Scott-Long Company, an Alabama Partnership

on the execution

and delivery of this instrument, the receipt of which sum is hereby acknowledged, the said

Merchants & Planters Bank

does hereby release, remise, convey and quit-claim

unto the said

Cairns/Scott-Long Company

their heirs and assigns from the lein, operation and effect of said mortgage the land described in said mortgage

Don Spitzer

Page 2 of a 2 page Release of Land from Mortgage

Mortgagor Cairns/Scott-Long Company, an Alabama Partnership

Mortgagee Merchants & Planters Bank

as hereinabove described.

As to all other land described in said mortgage, the lien thereof shall remain in full force and effect unaffected by this release.

TO HAVE AND TO HOLD said tract or parcel of land unto the said _____

Cairns/Scott-Long Realty

their heirs and assigns, forever. This release is given for the purpose of enabling _____

_____ to make a

valid conveyance of said lands free and clear of lien of said mortgage and as enducement to _____

_____ acquire said land.

IN WITNESS WHEREOF the Merchants & Planters Bank

a corporation, acting by and through its President its duly

authorized officer, has caused this instrument to be signed, its name and corporate seal affixed thereto on

this the 9th day of January, 1985.

Rec 5.00
Ind 1.00
6.00

STATE OF ALABAMA
I CERTIFY
INST. _____
By: _____

Merchants & Planters Bank

Executive Vice President

THE STATE OF ALABAMA

COUNTY OF _____

1985 JAN 10 AM 11:45

JUDGE _____

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that

J. P. Kelly whose name as Executive Vice President

of Merchants & Planters Bank

is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that,

being informed of the contents of the said instrument, he as such officer and with full authority executed

the same voluntarily as and for the act of said corporation on the day the same bears date.

Given under my hand and seal this the 9th day of January

Notary Public
Notary Public, State At Large
My Commission Expires January 23, 1985

Return to

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