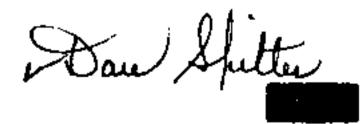
THE STATE OF	ALABAMA
COUNTY OF	She1by

160

RELEASE OF LAND FROM MORTGAGE

KNOW ALL MEN BY THESE PRESI	ENTS that where	eas the undersigned	<u></u>
Merchan	nts & Planter	s Bank	
is the owner and holder of record of that o	ertain mortgage	executed by	
Cairns/Scott Long Com	pany, an Alab	ama Partnership	
to <u>Merchants & Planters</u>	Bank	dated	the 30th
day of November , 19 77 and	recorded in the	office of the Judge of Pr	obate of Shelby
County, Alabama, in Mortgage Book	372	at page	167
in which mortgage the following described	land and other	land is described and con	veyed;
Lot 20, Block 4 and Lo Meadowlark, as records Office of Shelby Coun	ed in Map Boo	_	-
-			
WHEREAS, for the consideration her	ein set out, the	said	
Merchants & Plan	ters Bank		has agreed to
release from the lein of said mortgage the a	above described	property.	
NOW, THEREFORE, IN CONSIDER	RATION of the	premises and the sum of	One Dollar (\$1.00) and
good and valuable consideration paid to th	ie <u>Me</u> r	chants & Planters I	3ank
by Cairns/Scott-Long Com	pany, an Alab	ama Partnership	on the execution
and delivery of this instrument, the receipt Merchants & Planters	t of which sum is	s hereby acknowledged, t	the said
unto the said Cairns/Scott			
their heirs and assigns from the lein, op			
	oranon and Cil	oci oi said morigage in	e land described in said
mortgage			



	Page 2 of a 2 page Release of Land from Mortgage				
	Mortgagor <u>Cairns/Scott-Long Company</u> , an Alabama Partn	nership			
	Mortgagee Merchants & Planters Bank	Mortgagee Merchants & Planters Bank			
	as hereinabove described.				
	As to all other land described in said mortgage, the lien thereof shall remain in full force and effect				
	uneffected by this release.				
	TO HAVE AND TO HOLD said tract or parcel of land unto the said				
	Cairns/Scott-Long Realty				
	their heirs and assigns, forever. This release is given for the prupose of	enabling			
		to make a			
valid conveyance of said lands free and clear of lien of said mortgage and as enducement to					
		acquire said land.			
	IN WITNESS WHEREOF the Merchants & Plant a corporation, acting by and through its President	ters Bank			
		-			
800	authorized officer, has caused this instrument to be signed, its name	and corporate seal affixed thereto on			
	this the 9th day of January, 1985	_ •			
	Per 5.00 STATE OF A 1.00 INSTATE OF A 1.00 By: By:	chants & Planters Bank			
	6.00 By:	cutive Vice President			
	THE STATE OF ALABAMA	racive vice right			
	COUNTY OF				
	I, the undersigned authority, a Notary Public in and for said	County and State hereby certify that			
	J. P. Kelly whose name as Ex	xecutive Vice President			
	of <u>Merchants & Planters Bank</u>				
	s signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that,				
being informed of the contents of the said instrument, he as such officer and with full authority exe					
	the same voluntarily as and for the act of said corporation on the day	the same bears date.			
Given under my hand and seal this the 9th day of January					
	Quit;	18.07.62.317.870			
		Notary Public			
	Leturn to	Notary Public, State At Large Commission Expires January 23, 1985			

DANIEL M. SPITLER
Arterney et Law
108 Chandalar Drive
Pelham, Alabama 35124