

451

TO WHOM IT MAY CONCERN:

I, the undersigned, hereby certify that Alabama Power Company does not claim the right to construct any additional lines for the transmission of electricity over or across the lands upon which a portion of a distribution line will be removed in accordance with Alabama Power Company's Drawing No. C-170016-000254-02; such line was constructed under the authority granted in the following right of way permits:

- (1) That certain instrument from 2154 Trading Corporation to Alabama Power Company dated June 6, 1979 and recorded in Deed Book 320, pages 30 thru 36 in the office of the Judge of Probate, Shelby County, Alabama. (Parcel #400844)
- (2) That certain instrument from 2154 Trading Corporation to Alabama Power Company dated June 6, 1979 and recorded in Deed Book 320, pages 22 thru 29 in the office of the Judge of Probate, Shelby County, Alabama. (Parcel #400934)

The purpose for which such right of way permits were acquired was for an overhead/underground distribution line that is now in place, that portion of which is shown hatched on Alabama Power Company's Drawing No. C-170016-000254-02 will be removed from that certain tract located in Sections 35 and 36 of Township 18 South, Range 2 West, Shelby County, Alabama.

Signed on this the 23rd day of August, 1984.

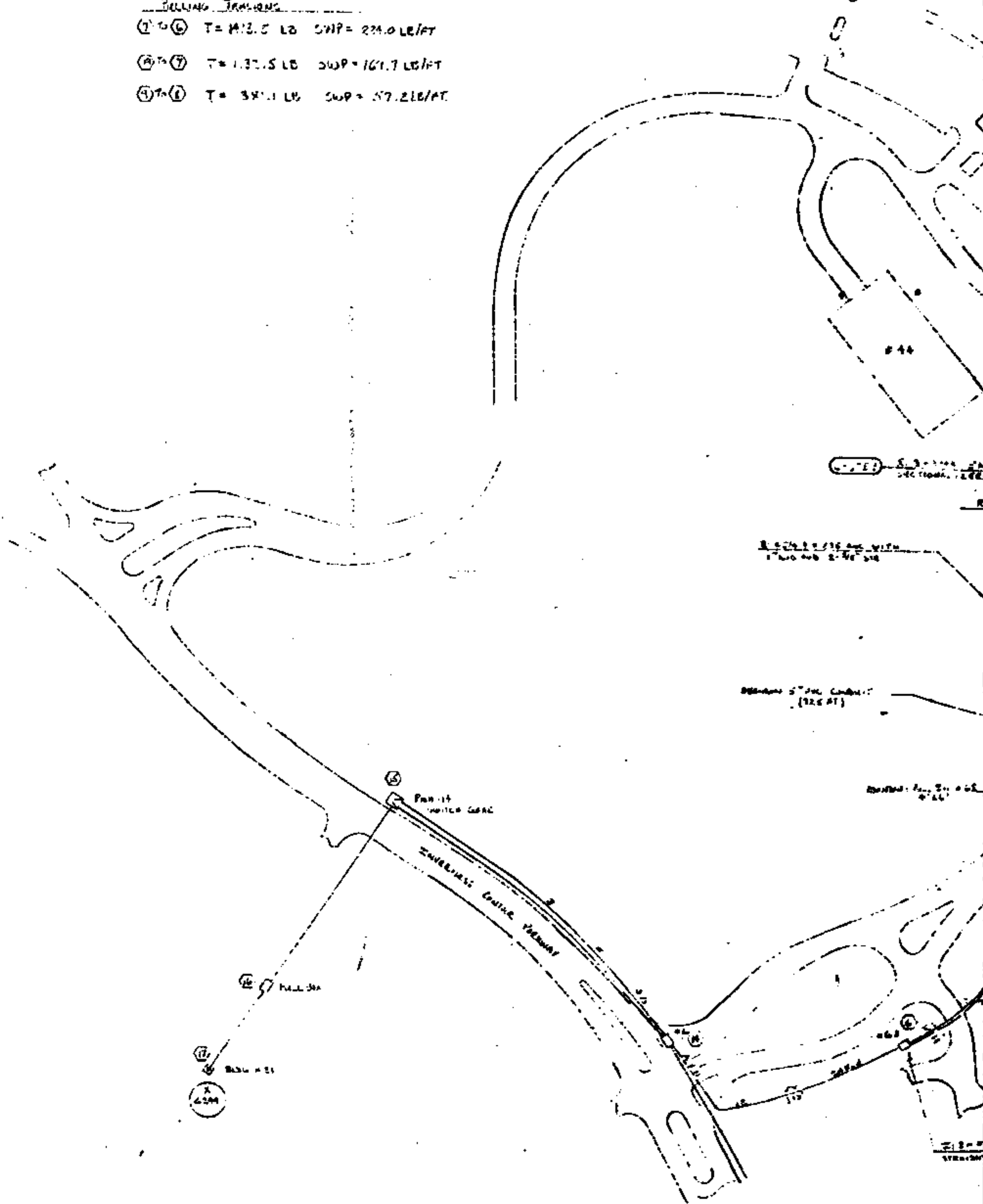
Witness:

Dan L. Hardwick III

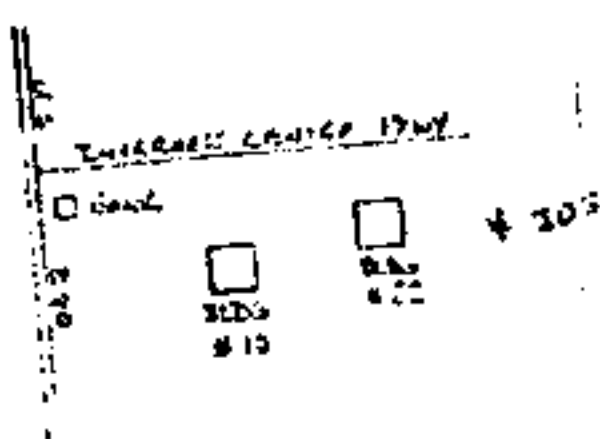
Taylor & Mathis
P.O. Box 43328
Birmingham, AL 35243

Ollie D. Smith
Ollie D. Smith, Vice President
Corporate Real Estate
Alabama Power Company

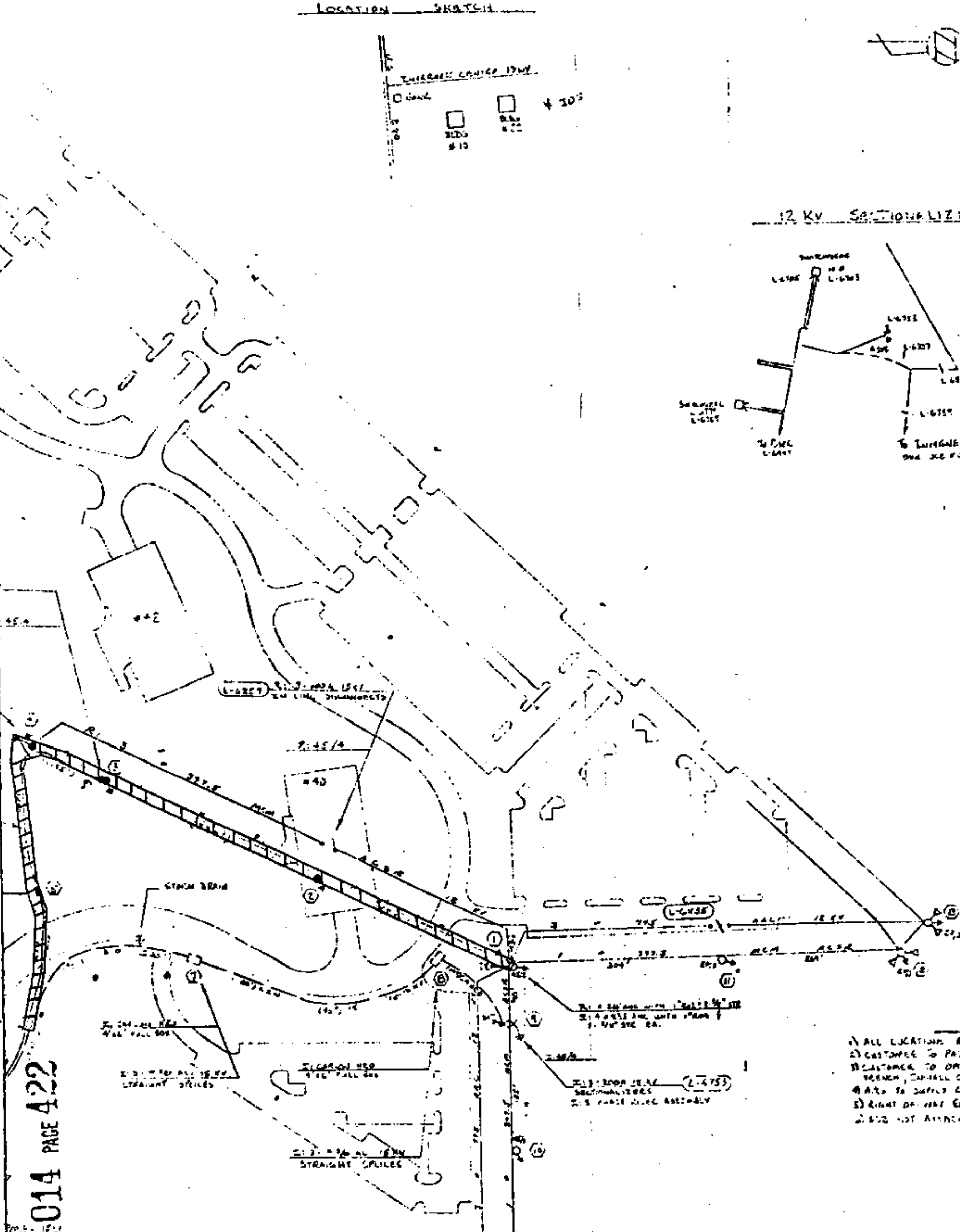
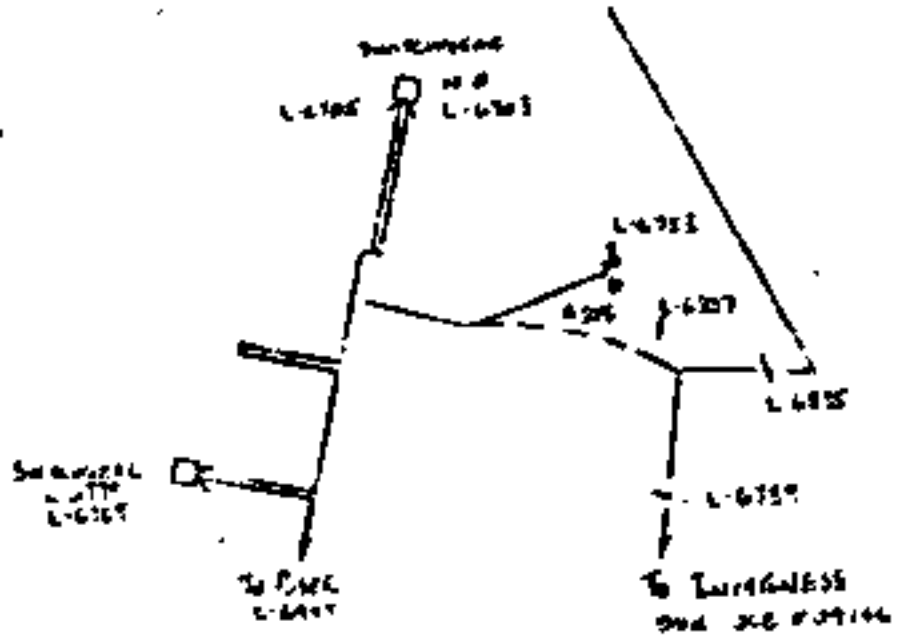
④⁷① T = 38.1 LB SWP = 57.2 LB/AT



LOCATION SKETCH



12 KV SECTIONALIZING



NOTES

- 1) ALL LOCATIONS ACCESSIBLE
- 2) CUSTOMER TO PAY TOTAL COST OF WORK
- 3) CUSTOMER TO OPEN AND CLOSE ALL SW
- 4) TO SUPPLY CABLE AND PULL BOXES
- 5) RIGHT OF WAY (R.O.W.)
- 6) SEE ATTACHED

BOOK 014 PAGE 422

MAP REFERENCE
71845 & 39
620-36 TP-185 R-20

ALABAMA POWER COMPANY

JOB	ALABAMA 12 KV DISTRIBUTION
DATE	REVISION OF 12 KV DISTRIBUTION
SCALE	1" = 100'
SHEET	1 OF 1 SHEETS
SUPERSEDED	NONE
C	170016-000254-02

DRAWN	6-23-70	CHECKED	TRACED
APPROVED	6-21-84	DATE	6-21-84
APPROVED	6-21-84	DATE	6-21-84

STATE OF Alabama)

COUNTY OF Jefferson)

I, Dan L. Hardwick III

a Notary Public, in and for said County in said State, hereby certify that

Ollie D. Smith

whose name as Vice President of Alabama Power Company

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 23rd day of August, 1984.

Dan L. Hardwick III
Notary Public



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 JAN 10 AM 11:07

Thomas D. Hardwick, Jr.
JUDGE OF THE EASE

RECORDING FEES

Recording Fee	\$ <u>10.00</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>11.00</u>