

This Statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

3. MATURITY DATE  
(If Any): **08JAN90**

1. DEBTOR(S) (Last Name First) and ADDRESS(ES)

**KIDD JOHN D**  
**BOX 276 US 80 EAST**  
**HARPERSVILLE AL 35078**

2. SECURED PARTY(IES) and ADDRESS(ES)

**JOHN DEERE COMPANY**  
**P. O. BOX 65090**  
**WEST DES MOINES IA 50265**  
**FORMERLY: JOHN DEERE COMPANY**  
**CENYERS, GA**

FOR FILING OFFICER (Date, Time and Filing Office)

4. This statement refers to original Financing Statement bearing File No. **010856**

Filed with **SHELBY**

**AL**

Date Filed **08JAN85**

5. ☐ CONTINUATION - The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
6. ☒ TERMINATION - Secured Party no longer claims a security interest under the financing statement bearing file number shown above.
7. ☐ ASSIGNMENT - The Secured Party's right under the financing statement bearing file number shown above to the property described in Item 10 have been assigned to the assignee whose name and address appears in Item 10.
8. ☐ AMENDMENT - Financing Statement bearing file number shown above is amended as set forth in Item 10.
9. ☐ RELEASE - Secure Party releases the collateral described in Item 10 from the financing statement bearing file number shown above.

10.

**TERMINATED**

TO:

**OFF. JDGE OF PROBATE**  
**\* UCC DIVISION**

**COLUMBIANA AL 35051**

Number of Additional Sheets Presented:

**02FEB89**

**DEERE CREDIT SERVICES INC.**

By:

Signature(s) of Debtor(s) (Necessary only if Item 8 is applicable.)

By:

Signature(s) of Secured Party(ies)

*[Signature]*

**Manager, Processing**  
**John Deere Company**

**FILING OFFICER COPY — ALPHABETICAL**

STANDARD FORM — FORM UCC-3

JUDGE OF PROBATE

**09 FEB - 7 PM 12: 01**

STATE OF ALA. SHELBY  
COUNTY  
INSTRUMENT WAS FILED

**022135**