

STATE OF ALABAMA
COUNTY OF SHELBY

893

ASSIGNMENT OF MORTGAGE

For value received, the undersigned MOLTON, ALLEN & WILLIAMS, LTD. does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984 with Alabama Housing Finance Authority, that certain mortgage executed by JOHN F. CONNER, III ^{an unmarried man} AND BARBARA G. BOYD, an unmarried woman to the undersigned which mortgage is recorded in the Office of the Judge of Probate of SHELBY County, Alabama in Book 009, page 278, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.
RE RECORDED IN BOOK 014 AND PAGE 224
To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this the 15TH day of NOVEMBER, 1984.

ATTEST:

MOLTON, ALLEN & WILLIAMS, LTD.

MOLTON, ALLEN & WILLIAMS CORPORATION,
GENERAL PARTNER

By:

Albert B. Way, III
Its Vice President

Betty L. Hooper
Its Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that Albert B. Way, III and Betty L. Hooper, whose names as Vice President and Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, as General Partner of MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner of aforesaid.

Given under my hand this 15TH day of NOVEMBER, 1984.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 NOV 19 AM 11:15

JUDGE OF PROBATE

Notary Public
My Commission Expires:

MY COMMISSION EXPIRES JULY 27, 1986

Courtney Mason

Rec 2.50
Inst 1.00
3.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 JAN -8 PM 12:57
JUDGE OF PROBATE

BOOK 009 PAGE 284

BOOK 014 PAGE 228