

The State of Alabama JEFFERSON COUNTY

DISTRICT COURT OF JEFFERSON COUNTY

No. SM 83 20747

	I, Polly Conradi, Clerk of	the DISTR	ICT COURT	OF JEFFERSON	COUNTY, in a	ind for said C	ounty a	and State.
014 PAGE 181	do hereby certify that on the .	20th	day of	April		1984,	a judg	ment was
	rendered by said Court in the	case where	South Cent	ral Bell				
							73	
	Do-1- I D	# _ _					<u> </u>	
	is Plaintiff, and Darla J. R. Rt. 5, Box	552	 -				<u></u>	
	Alabaster,		17				<u>ယ</u>	
	is Defendant, in favor of the	said Plaintif	m	and against the s	aid Defendant _	ş -	_ <u>≘</u> _ for ti	he sum of
800K	Ninety-four and 77/100 (94.77)							.⊒ _ Dollars,
ă	WITH WAIVER OF EXEMPTION AS TO P		 				******	Dollars,
	and also the sum of		•	· / SMITH	, WHITE & H	ANIME DA		_ Dollars,
	cost of said suit and that	Smith,	White & H	y 1143	ilis 1624 212) p	oldina		
				8th /	Avenue - 22md (ireet No.		
	are the Attorney of Record for Plaintiff in this case.						•	•
-	Witness my hand this	5th	day of _	June		1984		
			_		Que.	P	a ·	
		•	•		+sally	Conrod	<u>u</u>	, Clerk.
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	CERTIFICATE OF JUDGMENT 317							
	The State of Alabama DISTRICT COURT OF JEFFERSON COUNTY							
	JEFFERSON COUNT	Γ Y			м 84 2504			
	I, Polly Conradi, Clerk of the DISTRICT COURT OF JEFFERSON COUNTY, in and for said County and State, do hereby certify that on the 4th day of May 19.84, a judgment was							
	do hereby certify that on the	400	day of	пау	 	, 19	., a jud	gment was
	rendered by said Court in the	case where	South	Central Bell			. 73 .	<u></u>
PAGE 182	, 	. <u>.</u> .		·		5. 5 °\ 	- 33 	1 1 Prod 2 2
المالية المالية		Kevin Re	ardon			್ಕ್ ಕ ಪ	至	
800K 014 PAG	is Plaintiff, and	555 H1ck	s Street #		·		cɔ	
	· — · · · · · · · · · · · · · · · · · ·	Monteval	llo, A1. 35	115		14 .		·
	is Defendant, in favor of the	said Plaint	iff	and against the	said Defendant	······································	for	the sum of
	Three Hundred Forty-f	ive & 36/	/100(\$345.3	6)		•,	2.2	Dollars,
				<u> </u>				
	and also the sum of			. ,	ITH, VARIETE	•	./\. _	Dollars,
	cost of said suit and that Smith, White & Hynds Suite 1624 213							
	·				RMINGHAM, AL	,	3	
	are the Attorney of Record f	for Plaintiff	in this case.					
•	Witness my hand this	23rd	day of _	July		19 <mark>.8</mark>	4	
					Qui.	P	0.	
ı					Jacry	LOTUTOS	u	, Clerk.
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