

STATE OF ALABAMA.)  
HOUSTON County.

252  
413  
SS: THIS ASSIGNMENT IS BEING RERECORDED TO  
ADD THE RERECORDING DATA OF THE MORTGAGE.

ASSIGNMENT OF MORTGAGE

For value received, the undersigned, First Southern Federal Savings and Loan Association, does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank and Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by Leonard S. Kendrick and wife, Kimberly M. Kendrick to the undersigned, which mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Real Prop. Bk. 004, page 448 \*, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. \*Said Mortgage was rerecorded in Real Property Book 009, page 524, Shelby County, Alabama.  
To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 11th day of October 1984.

FIRST SOUTHERN FEDERAL SAVINGS  
AND LOAN ASSOCIATION

By: Beverly Davis

Its Vice President

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

RECORDING FEE

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50

STATE OF ALABAMA

HOUSTON

County.

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Beverly Davis, whose name as Vice-President of First Southern Federal Savings and Loan Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, she, as such officer and with full authority, executed the same voluntarily and as the act of said corporation.

Given under my hand and official seal this 11th day of October 1984.

Conner G. Brooks  
Notary Public

My Commission Expires 10/10/88

My Commission Expires: \_\_\_\_\_

This instrument was prepared by: Lynn Maynard  
First Southern Federal Savings & Loan Association  
Post Office Box 7006  
Dothan, Alabama 36302