

# SATISFACTION OF MORTGAGE

STATE OF ALABAMA,  
SHELBY  
JEFFERSON COUNTY.

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, **ANG FEDERAL CREDIT UNION**, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by Gregory S. Bailey, an unmarried man,

under date of October 21, 1983, which said mortgage was recorded in the office of the Judge of the Probate Court of Jefferson County, Alabama, in mortgage book No. 438, at page No. 295, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, **ANG FEDERAL CREDIT UNION** has caused these presents to be executed this 29th day of November, 1984.

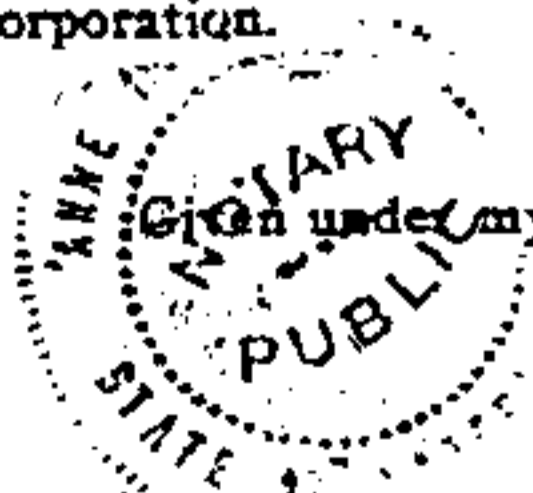
✓ **ANG FEDERAL CREDIT UNION**

By Joyce A. Baldwin  
Joyce A. Baldwin, Manager/Treasurer

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STATE OF ALABAMA,  
JEFFERSON COUNTY.

I, Anne M. Rasberry, a Notary Public, in and for said County in said State, hereby certify that Joyce A. Baldwin, whose name as Manager/Treasurer of **ANG FEDERAL CREDIT UNION** a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.



My comm. expires 1/31/87

Given under my hand this 29th day of November, 1984

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT IS FILED  
Anne M. Rasberry  
Notary Public

1985 JAN -7 AM 9:30  
JUDGE OF PROBATE

RECORDING FEES  
Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL \$ 3.50

ANG Federal Credit Union  
P. O. Box 6404  
Birmingham, AL 35217