

This instrument was prepared by

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(Name) Courtney H. Mason, Jr.

(Address) P. O. Box 360187
Birmingham, AL 35236-0187

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA
COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Eighty-Six Thousand Eight Hundred Eighty and No/100th Dollars (\$86,880.00)--

to the undersigned grantor, Langston Builders, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Harvey Fredrick Atkinson and wife, Sherry M. Atkinson

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in _____

Shelby County, Alabama to-wit:

Lot 6, according to the survey of Sunny Meadows, 2nd Sector, as recorded in Map
Book 9 page 1 A & B in the Probate Office of Shelby County, Alabama; being situated
in Shelby County, Alabama.

Subject to all existing taxes, easements and restrictions of record.

Grantees' Address: 3324 Sunny Meadows Court, Birmingham, Alabama 35243

\$82,500.00 of the above recited purchase price was paid by a mortgage loan closed
simultaneously herewith.

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TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And said GRANTOR does for
itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said pre-
mises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend
the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Charles Langston
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 28th day of December 19 84

ATTEST:

LANGSTON BUILDERS, INC.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT Secretary

By Charles L. Langston
Charles L. Langston President

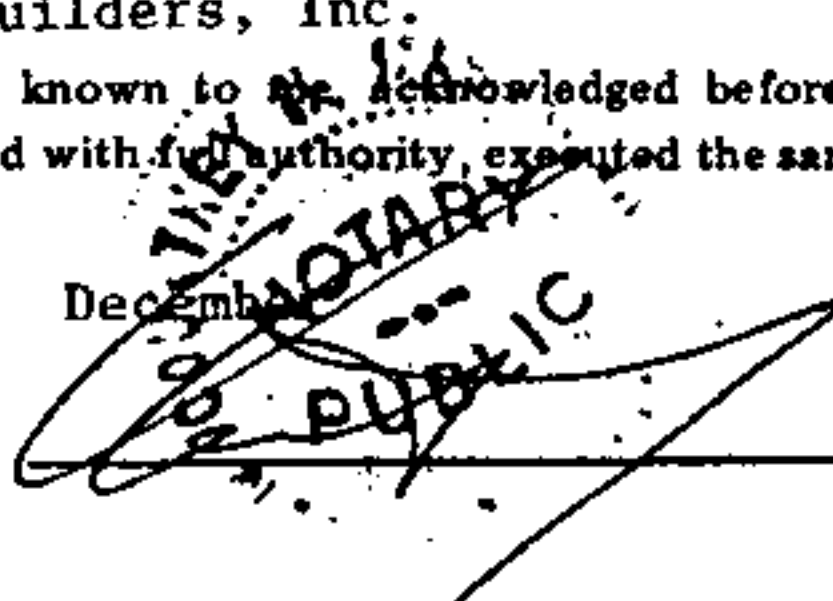
STATE OF ALABAMA
COUNTY OF SHELBY

1985 JAN -7 AM 10:42

Deed TAX 4.50
Rec 2.50
Ind 1.00
8.00

I, the undersigned authority, a Notary Public in and for said County in said
State, hereby certify that Charles L. Langston
whose name as President of Langston Builders, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the
act of said corporation,

Given under my hand and official seal, this the 28th day of December 19 84



Notary Public