		(Name)		·
This instrument was prepared by	272	_ (Address) _	· · · · · · · · · · · · · · · · · · ·	··· <u>···</u>
(Name) Attorney Maurice 712-18th Street, (Address) Birmingham, Alaba FM No. ATC 27 Rev. 5/82	Rogers Ensley ma 35218		2595. PAGE 485	} የמ
WARRANTY DEED, JOINT TENANTS WITH	KIGHT IN SURVIVORS	MIT - ALABAMA IIILE CO	J., 1140., Birmingham, AL.	25,000
Jefferson county }	KNOW ALL MEN B	y these presents,		25.00
That in consideration of One Dollar	(\$1.00) and	other valuable	consideration	n DOLLARS
to the undersigned grantor or grantors in han	d paid by the GRANTEE	S herein, the receipt whereo	f is acknowledged, we,	
Fred Cocki	cell and wife	, Nellie Lee Co	ockrell	
(herein referred to as grantors) do grant, barg				
		, Nellie Lee Co	•	
(herein referred to as GRANTEES) as joint to	enants, with right of survi	vorship, the following descri	ibed real estate situated in	1
Jefferson and She	e1by	County, Alabama to-wit	¥	
PARCEL I: Lot 42, Bloc recorded in Volume 33, Jefferson County, Alaba	Page 96, in t	the Office of t	the Judge of P	robate of
PARCEL II: Lot 20, in Ensley) as recorded in of Probate of Jefferson Creek acquired by City Record Book 31, Pages 3 Jefferson County, Alaba	Map Book 4, I County, Alak of Birminghar 33-338, in th	Page 103, in the cama (except the first for right for the case of	ne Office of to nat portion alway as record ne Probate Jud	he Judge ong Village ed in Final ge of
PARCEL III: Lot 2, Bloodivision, in Shelby the Probate Office of Shabama.	County, as reshelby County	ing to the Survecorded in Map , Alabama. Sin	vey of Lincol Book 3, Page tuated in Shel	n Park 145, in by County,
5				
Subject to all restrict record.	ions, reserva	ations, easemer	nts and covena	nts of
TO HAVE AND TO HOLD Unto the said the intention of the parties to this conveyand the grantees herein) in the event one grantee if one does not survive the other, then the head to do for 2003 and assigns, that Destinate are lawfully seize above; that New have a good right to sell a	ce, that (unless the joint be herein survives the other in survives the other irs and assigns of the grad for MX(our) heirs, exected in fee simple of said property.	tenancy hereby created is a er, the entire interest in fee ntees herein shall take as ten utors, and administrators co remises; that they are free	severed or terminated dur simple shall pass to the sunants in common. ovenant with the said GRA from all encumbrances, united	ing the joint lives of rviving grantee, and NTEES, their heirs less otherwise noted
shall warrant and defend the same to the said	GRANTEES, their heirs	and assigns forever, against	-	
IN WITNESS WHEREOF, We	have hereunto set	OUT hand	s) and seal(s), this	14th
witness: October Witness: I Control of the Control	n Jeff. Co	Areal (Seknell.	(Seal)
icas Jan - 7	PH 1: 23	Fred Coc	•	
- J. N 18 -	(Seal)	$\overline{\gamma}$, 0 %	(Seal
STATE OF ALABAMA Jefferson county	(Seal)	Nellie L	ee Cockrell	Total (Seal)
the undersigned			otary Public in and for said	County, in said State,
hereby certify that Fred Cockre				
whos- nameSare sign on this day, that, being informed of the conte		they		nowledged before me the same voluntarily
on the day the same ligars date.	11.th		_	
Given under my hand and official seal th	nia	_day of	ober /	A. D., 19 <u>84</u> .
	í	Man		y Public

がまる

A STATE OF THE PROPERTY OF THE PARTY OF THE

THIS FORM FROM

200

ALABAMA TITLE BIRMINGHAM, AI CO., INC. ABAMA

JOINTLY FOR LIFE WITH REMAINDER EED