

263
ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 26th day of December, 19 84, by and between MOLTON, ALLEN & WILLIAMS, LTD., an Alabama Limited Partnership, called ASSIGNOR, acting by and through its duly authorized officers, and Alliance Mortgage Company, A Florida Corporation called ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the Office of Judge of Probate/~~Office of the Clerk of the Court~~ of Shelby County, Alabama and duly identified as follows:

ORIGINAL MORTGAGOR	DATE OF MORTGAGE	BOOK	PAGE
Doug Squires and wife, Cheryl Squires	December 7, 1984	011	446

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS, LTD., by MOLTON, ALLEN & WILLIAMS CORPORATION, General Partner, has caused these presents to be signed by its Vice President and attested by its Secretary, and its corporate seal hereto affixed this 26th day of December, 19 84.

MOLTON, ALLEN & WILLIAMS, LTD

✓ MOLTON, ALLEN & WILLIAMS CORPORATION,
GENERAL PARTNER

ATTEST:

Betty L. Hooper
Betty L. Hooper
Secretary

BY:

Albert B. Way, III
Albert B. Way, III
Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said state, hereby certify that Albert B. Way, III and Betty L. Hooper, whose names as Vice President and Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, as General Partner of MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner of aforesaid.

GIVEN UNDER MY HAND THIS 26th day of December, 19 84.

Notary Public

THIS INSTRUMENT PREPARED BY:

Rebecca A. Buttram

MOLTON, ALLEN & WILLIAMS

P. O. BOX 10025

Birmingham, Al

35202-0025

My Commission Expires

STATE OF ALA. SHELBY CO.

I CERTIFY THAT

INST. 35202-0025

1985 JAN -7 PM 12:25

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50

Molton Allen & Williams