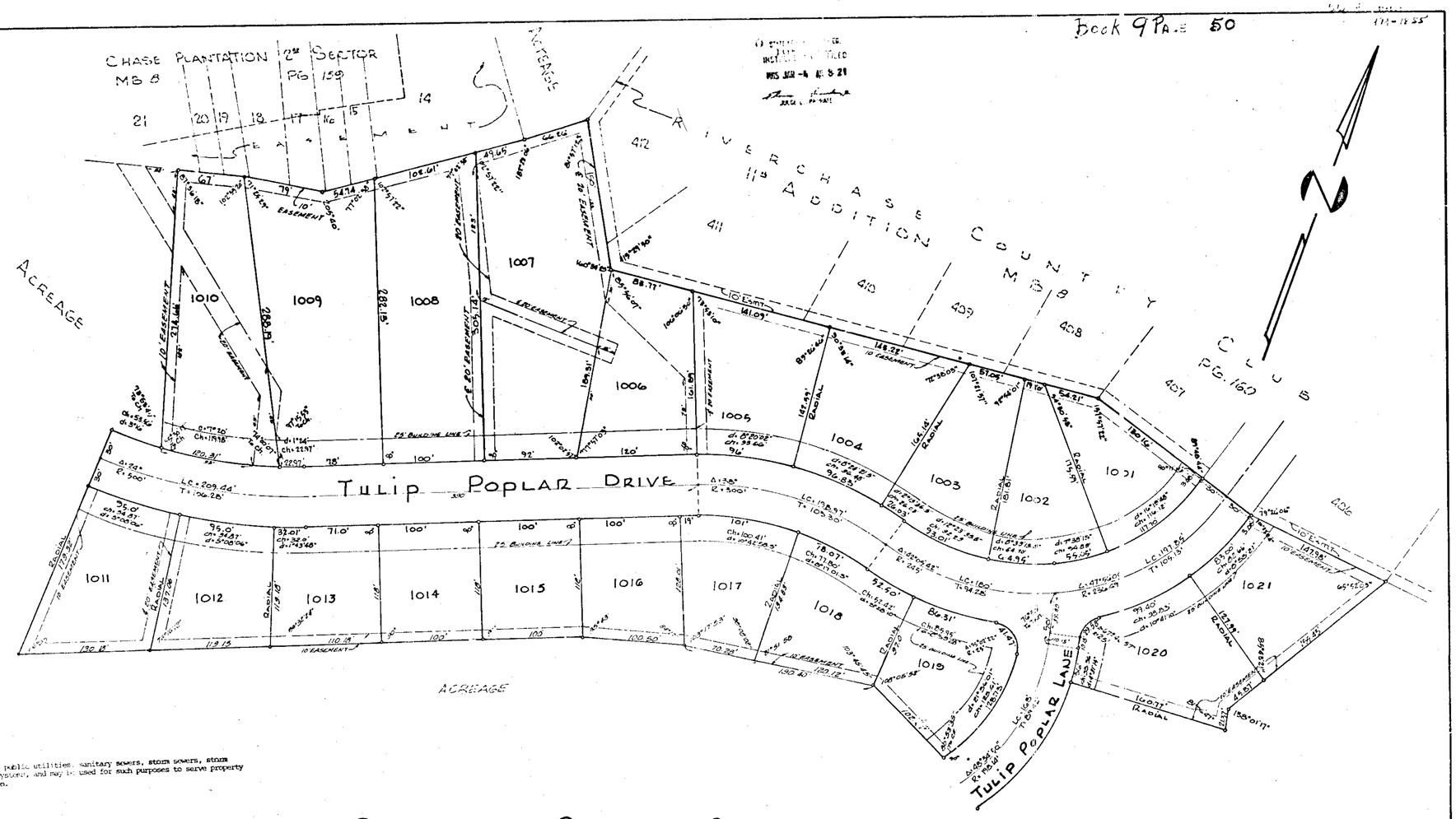

1. All easements shown on this map are for public utilities, sanitary sewers, storm sewers, storm ditches, and private television cable systems, and may be used for such purposes to serve property both within and without this sub-division.

RIVERCHASE COUNTRY CLUB

17th ADDITION

SITUATED IN THE S½ OF NW¼ OF SEC. 29, T19S, R3W, SHELBY CO. ALA.
DATE: 9-12-84 SCALE: 1"=50'

LAURENCE D. WEYGAND Reg. # 10373
1700 SOUTH 29th COURT
B'HAM, AL. 35209
PHONE - 871-1020

STATE OF ALABAMA)
JEFFERSON COUNTY)

The undersigned, Laurence D. Weygand, Registered Engineer-Land Surveyor, State of Alabama, and Robert-Bradshaw Joint Venture, Owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown thereon and known as RIVERCHASE COUNTRY CLUB 17th ADDITION, as divided into subdivisions into which it is purposed to divide said lands, giving the length and direction of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the length and name of each street, as well as the number of each lot and block, and showing the relations of the lands to the government survey and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage.

DATED: Nov. 2, 1984

BY: _____
Laurence D. Weygand
Reg. P.E. & L.S. #10373

HARRISON-ROUTHENT JOINT VENTURE, OWNER

BY: _____

BY: _____
Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, _____, a Notary Public, in and for said County and State, hereby certify that Laurence D. Weygand, whose name is signed to the foregoing certificate as Engineer-Land Surveyor, is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily and with full authority therefor.

Given under my hand and seal this the ___ day of _____ 1984. BY: _____

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, _____, a Notary Public, in and for said County and State, here certify that _____ and _____, whose names are signed to the foregoing certificate as qualified officers of Robert-Bradshaw Joint Venture, Owner, are known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily and with full authority therefor.

Given under my hand and seal this the 19th day of December 1984. BY: _____

RESOLUTION:

BE IT RESOLVED by the Board and the City Council of the City of Hoover, Alabama, that the accept of this body by, and the filing for record in the office of the Judge of Probate, all streets and public grounds as shown on this plat or map, [illegible] attached to [illegible] and the dedication of the streets, alleys, and public grounds, said plat or map being known as RIVERCHASE COUNTRY CLUB 17th ADDITION, as recorded in the office of the Judge of Probate of Shelby County, Alabama, in Map Book 9, Page 50, is hereby approved by the City Council of the City of Hoover, and the City Clerk is directed to [illegible] on said plat or map as approved by the City of Hoover for the record of same.

I, _____, City Clerk of the City of Hoover, Alabama, hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by the City Council of the City of Hoover, Alabama, at a regular meeting held on the ___ day of _____, 1984.

APPROVED BY: _____ DATE: 12-18-84
CITY ENGINEER AND/OR BUILDING INSPECTOR

APPROVED BY: _____ DATE: 12-17-84
CITY CLERK OF HOOVER

APPROVED BY: _____ DATE: 12-20-84
SANITARY ENGINEER AND/OR HEALTH OFFICER

1985010400035200 1/1 $0.00
Sheila Tyson, Judge of Probate, AL
01/04/1985 12:00:00PM FILED/CERT

SURVEYING SERVICE, INC.
BIRMINGHAM, ALABAMA
P. O. BOX 1441