

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
)
 JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That Cox Mortgage Company, Inc., a corporation, for value received by it in hand paid by BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION, Birmingham, Alabama does hereby grant, bargain, sell and convey and assign unto BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION, Birmingham, Alabama all its right, title and interest in and to a certain mortgage executed to it by Byrom W. Benefield and Sandra S. Benefield on the 31st day of December, 19 84, and recorded in volume 013, Page 652, of the records of the Probate Court of Shelby County, together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, Cox Mortgage Company, Inc., has caused this conveyance to be signed by John B. Cox, its President and attested by Charles Bates, its Executive Vice President, this 31st day of December, 19 84.

COX MORTGAGE COMPANY, INC.

BY:

President John B. Cox

BOOK 013 PAGE 658
 ATTEST:

Charles Bates
 Executive Vice President

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1985 JAN -4 AM 9:05

Rec. 250
 Ind. 100
 350

STATE OF ALABAMA)
)
 JEFFERSON)

Thomas A. Hardin, Jr.
 JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that John B. Cox, whose name as President of Cox Mortgage Company, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 31st day of December, 19 84.



Mary E. Hardin
 Notary Public
 My commission expires 3-3-86

Lamar Ham