

This instrument was prepared by

<sup>199</sup>  
**HARRISON, CONWILL, HARRISON & JUSTICE**  
P. O. Box 557  
Columbiana, Alabama 35051

500

WARRANTY DEED

STATE OF ALABAMA

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Exchange of like-kind property of equal value

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

James Harris

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Eugene Harris

(herein referred to as grantee, whether one or more), the following described real estate, situated in

Shelby County, Alabama, to-wit:

A 16 foot wide easement over the lands of grantor in the SE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 16, Township 19 South, Range 1 West, Shelby County, Alabama, beginning at the existing roadway and running in a northerly direction a distance of 126 feet, more or less, to the East line of Grantee's land located in said  $\frac{1}{4}$ - $\frac{1}{4}$  section.

BOOK 013 PAGE 803

Grantor's Address:  
Rt 1 Box 770-A  
Leeds, AL

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 JAN -4 PM 4:16

JUDGE OF PROBATE

Deed to 50  
Rec 250  
Ind 100  
400

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 2nd

day of January, 1985

(SEAL)

James E Harris  
James Harris

(SEAL)

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF Alabama

Shelby

COUNTY

General Acknowledgment

I, the undersigned,

a Notary Public in and for said County,

in said State, hereby certify that

James Harris

Whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 2nd day of January, A.D. 1985

William R. Justice

A.D. 1985

HARRISON & JUSTICE

Notary Public