

141 332

50127

STATE OF ALABAMA,)
JEFFERSON County.) ss:

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Alliance Mortgage Company does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by Judith Isler Roberts, an unmarried woman to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in 011, page 29, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

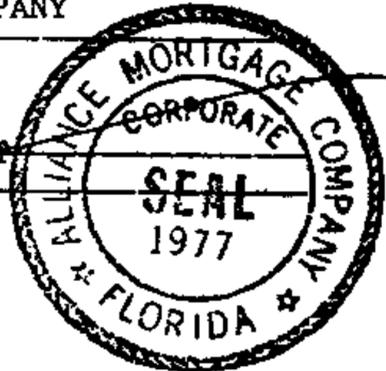
In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 29th day of November, 1984.

ATTEST:

ALLIANCE MORTGAGE COMPANY

By: [Signature]
Its ASST SECRETARY

By: [Signature]
Its VICE PRESIDENT

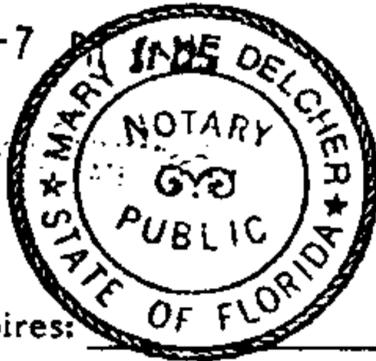


STATE OF FLORIDA)
County.) ss:

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that PAUL ROSEN, whose name as VICE PRESIDENT of Alliance Mortgage Company, a Florida, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 29th day of November, 1984.

1984 DEC -7



[Signature]
Notary Public

(Seal)

My Commission expires: _____

MARY JANE DELCHER
NOTARY PUBLIC, STATE OF FLORIDA
My Commission Expires Jan. 4, 1988

Thomas L. Foster

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INST. WAS FILED
1985 JAN -4 12:10:38
JUDGE [Signature]

Rec 250
Int 100
350

BOOK 013 PAGE 705
BOOK 011 PAGE 35