

SEND TAX NOTICE TO:

(Name) Mr. & Mrs. Henry C. Williams, Jr.
Route 1, Box- 734
(Address) Shelby, Alabama 35143

This instrument was prepared by

(Name) Wallace, Ellis, Head & Fowler, Attorneys
(Address) Columbiana, Alabama 35051

Form 1-1-5 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of FIFTEEN THOUSAND AND NO/100 (\$15,000.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Alvin L. Brasher and wife, Linda Gail Brasher

(herein referred to as grantors) do grant, bargain, sell and convey unto

✓ Henry C. Williams, Jr. and wife, Cindy M. Williams

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

Lot 24, according to Map of Shelby Shores, Inc. - The 1969 Sector, as shown by map recorded in the Probate Office of Shelby County, Alabama, in Map Book 5, page 46.

SUBJECT TO rights acquired by Alabama Power Company by deed recorded in the Probate Office of Shelby County, Alabama in Deed Book 253, page 116.

SUBJECT TO transmission line permit to Alabama Power Company and Southern Bell Telephone & Telegraph Company recorded in Probate Office in Deed Book 225, page 453; also permit to Alabama Power Company recorded in Deed Book 225, page 918. SUBJECT TO Restrictions as shown of record in said Probate Office in Deed Book 223, page 9 which said Restrictions shall attach to and run with the land.

SUBJECT TO transmission line permits and public road rights of way of record.

BOOK 013 PAGE 745

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT IS CORRECT

1985 JAN -4 PM 1:25

Thomas P. Brasher, Jr.
JUDGE OF PROBATE

Deed tax - 15.00
Rec 250
Ind. 100
1850

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR hand(s) and seal(s), this June day of 1984

WITNESS:

(Seal)
(Seal)
(Seal)

Alvin L. Brasher (Seal)
(Alvin L. Brasher)
Linda Gail Brasher (Seal)
(Linda Gail Brasher)
Linda Gail Brasher (Seal)

STATE OF ALABAMA }
SHELBY COUNTY }

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Alvin L. Brasher and wife, Linda Gail Brasher whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 6 day of June, A. D., 19 84

My Commission Expires September 15, 1989 Notary Public