

STATE OF ALABAMA
MONTGOMERY COUNTY

FOR VALUE RECEIVED, the undersigned, Colonial Mortgage Company, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto ALLIANCE MORTGAGE COMPANY, A FLORIDA CORPORATION, its successors and assigns, that certain mortgage executed by Paul Keith Johnston & Doris T. Johnston to Colonial Mortgage Company, in the principal sum of \$ 79,100.00, dated the 8th day of December, 1984, and filed for record on the 13th day of December 1984, in the Office of the Judge of Probate of Shelby County, Alabama in Real Property Book 011 at Page 529, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said ALLIANCE MORTGAGE COMPANY, A FLORIDA CORPORATION its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Colonial Mortgage Company, a corporation, has caused this instrument to be executed in its corporate name and behalf by Sandra Parker as its Vice President, and attested and its corporate seal to be hereto affixed by Jean Marie Powell as its Assistant Secretary, both duly authorized, on this the 27th day of December, 1984.

ATTEST:

BY

Jean Marie Powell
As its: Assistant Secretary

COLONIAL MORTGAGE COMPANY

BY

Sandra Parker
As its: Vice President

STATE OF ALABAMA
MONTGOMERY COUNTY

I, the undersigned authority, in and for said county, in said state hereby certify that Sandra Parker and Jean Marie Powell who are named as Vice President and Assistant Secretary, respectively, of Colonial Mortgage Company, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 27th day of December, 1984.

This instrument was prepared by

Mary Dyer Meadows
Colonial Mortgage Company
P.O. Box 250C
Montgomery, AL 36142-0001

STATE OF ALA. SHELBY CO. NOTARY PUBLIC
I CERTIFY THIS INSTRUMENT WAS FILED
My Commission Expires August 27, 1986

1985 JAN -4 AM 8:28

JUDGE OF PROBATE

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