

This instrument was prepared by  
Carla W. Richardson  
as an employee of  
South States Mortgage Corporation  
213 Gadsden Hwy, Suite 225  
Birmingham, Al 35295

151  
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
 )  
JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,  
a corporation, for value received to it in hand paid by ANNISTON FEDERAL SAVINGS  
& LOAN ASSOCIATION does hereby grant, bargain, sell and convey and  
assign unto ANNISTON FEDERAL SAVINGS & LOAN ASSOCIATION all its right,  
title and interest in and to a certain mortgage executed to it by WILLIAM E. MADDOX, II  
and wife, CYNTHIA C. MADDOX on the 21st day of Dec., 1984, and  
recorded in Volume 013, Page 719, of the records of the Probate  
Court of Shelby County, and, together with the debt secured thereby  
and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation,  
has caused this conveyance to be signed by Larry R. Hillard  
its Sr. Vice President and attested by James R. Tarrant, III its Secretary,  
(and its corporate seal to be hereto affixed), this the 21st day of December,  
19 84 .

SOUTH STATES MORTGAGE CORPORATION

By *Larry R. Hillard*  
Its Senior Vice President  
Larry R. Hillard

ATTEST:

*James R. Tarrant III*  
Secretary  
James R. Tarrant, III  
STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said State, in said County,  
hereby certify that Larry R. Hillard whose name as Senior Vice President  
of South States Mortgage Corporation, a corporation, is signed to the foregoing  
conveyance, and who is known to me, acknowledge before me on this day, that,  
being informed of the contents of the conveyance, he, as such officer and with  
full authority, executed the same voluntarily for and as the act of said  
corporation.

Given under my hand and official seal this 21st day of December, 19 84 .

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 JAN -4 AM 11:02

*Thomas R. Richardson, Jr.*  
JUDGE

*Carla W. Richardson*  
NOTARY PUBLIC  
My commission expires November 2, 1987

My commission Expires \_\_\_\_\_

Rec. 250  
Ind. 122  
350

✓ *Wallis Jones*