

(Name) Dr. Austin L. Bennett, III as Trustee
for Holton Trust No. 1 c/o Mr. Thomas Holton
(Address) Sherman Industries, Inc.
P. O. Box 1926, E'ham, AL 35201

This instrument was prepared by

(Name) Atley A. Kitchings, Jr., Attorney
(Address) 1700 First Alabama Bank Building, Birmingham, Alabama 35203

Form 1-1-6 Rev. 8-70

CORPORATION FORM WARRANTY DEED—LAWYERS TITLE INS. CORP. BIRMINGHAM, ALABAMA

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Seventy-Five Thousand and no/100 (\$75,000.00)-----DOLLARS,

to the undersigned grantor, SOUTH CENTRAL BELL TELEPHONE COMPANY, a Georgia corporation,
in hand paid by DR. AUSTIN L. BENNETT, III, as Trustee for Holton Trust No. 1

the receipt of which is hereby acknowledged, the said SOUTH CENTRAL BELL TELEPHONE COMPANY, a
Georgia corporation,

does by these presents, grant, bargain, sell and convey unto the said DR. AUSTIN L. BENNETT, III,
as Trustee for Holton Trust No. 1,

the following described real estate, situated in Shelby County, Alabama, to-wit:

A tract of land situated in the SW- $\frac{1}{4}$ of the NE- $\frac{1}{4}$ of Section 14, Township 20 South, Range 3
West, Shelby County, Alabama, and more particularly described as follows: Commence at
the Northwest corner of said SW- $\frac{1}{4}$ of the NE- $\frac{1}{4}$; thence run South 89 deg. 28' 38" East
along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ section for a distance of 789.65 feet to a point; thence
turn an angle right of 93 deg. 13' 38" and run South 3 deg. 45' West for a distance of
178.72 feet to the point of beginning; thence continue South 3 deg. 45' West for a
distance of 450.00 feet to a point on the north right of way line of Industrial Park
Drive, said point being the intersection of said north right of way line with the East
right of way line of Parker Drive, if extended across Industrial Park Drive; thence,
turn an angle right of 90 deg. 00' and run North 86 deg. 15' West along said North
right of way line for a distance of 75.00 feet to the beginning of a curve to the right,
said curve having a radius of 2177.17 feet and subtending a central angle of 4 deg. 33'
57"; thence run in a northwesterly direction along the arc of said curve for a distance
of 175.09 feet to a point; thence turn an angle right of 85 deg. 26' 03" from "tan. to
curve" and run North 3 deg. 45' East for a distance of 450.00 feet to a point; [SEE REVERSE
TO HAVE AND TO HOLD, To the said SIDE FOR REMAINDER OF DESCRIPTION]

DR. AUSTIN L. BENNETT, III, as Trustee for Holton Trust No. 1, his heirs and assigns forever.

And said SOUTH CENTRAL BELL TELEPHONE COMPANY, a Georgia corporation,
and assigns, covenant with said DR. AUSTIN L. BENNETT, III, as Trustee for Holton Trust No. 1, his

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and
that it will, and its successors and assigns shall, warrant and defend the same to the said

DR. AUSTIN L. BENNETT, III, as Trustee for Holton Trust No. 1, his
heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said SOUTH CENTRAL BELL TELEPHONE COMPANY, a Georgia corporation,
Executive Vice President,--Network, John C. McPherson, Jr. who is authorized to execute this conveyance,
has hereto set its signature and seal, this the 28th day of December, 19 84

ATTEST:

SOUTH CENTRAL BELL TELEPHONE COMPANY,
a Georgia corporation,

Quint Barber
Assistant Secretary

By *John C. McPherson, Jr.*
Its Executive Vice President--Network

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, a Notary Public in and for said County, in
said State, hereby certify that John C. McPherson, Jr.
whose name as Executive Vice President--Network of South Central Bell Telephone Company, a Georgia
corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 28th day of December, 19 84

Large Simpson



Lynne Bailey Bell
Notary Public
My commission expires 1/27/87

[CONTINUATION OF DESCRIPTION OF REAL ESTATE:]

thence turn an angle right of 91 deg. 35' 51" and run south 84 deg. 39' 09" east for a distance of 250.00 feet to the point of beginning. Tract is subject to a 15' wide utility easement along Industrial Park Drive. Tract contains 2.592 acres.

Being the same property conveyed by Pelham Industrial Park, Inc., to South Central Bell Telephone Company, a corporation organized and existing under and by virtue of the laws of the State of Delaware and having its principal office and place of business in the city of Birmingham, Alabama, by deed dated March 20, 1975, filed for record in the office of Probate, County of Shelby, State of Alabama, on March 24, 1975, at 8:16 o'clock A.M., and recorded in Deed Book 291 page 308.

Subject to:

1. Taxes for 1985 and subsequent years.
2. Permit from Pelham Industrial Park, Inc., to South Central Bell Telephone Company in Probate Office of Shelby County, Alabama, in Deed Book 285, Page 183.
3. Transmission line permits to Alabama Power Company recorded in said Probate Office in Deed Book 127, Page 566 and in Deed Book 169, Page 19.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 JAN -4 AM 9:12

F. Roman
JUDGE OF PROBATE

Deed tax - 75.00
Rec. 500
Ind. 100
81.00

Return to:
Lynn Baxley Ault
1700 First Alabama Bank Bldg.
Birmingham, AL. 35203

SOUTH CENTRAL BELL TELEPHONE
COMPANY, a Georgia corporation

TO

Dr. Austin L. Bennett, III as
Trustee for Holton Trust No.

WARRANTY DEED

STATE OF ALABAMA
COUNTY OF SHELBY

Office of the Judge of Probate:

Recording Fee \$

Deed Tax \$

THIS FORM FROM

Levyers Title Insurance Corporation

TITLE INSURANCE
BIRMINGHAM, ALABAMA

BOOK 013 PAGE 661