

Capitol Fire & Marine Insurance Company
A SUBSIDIARY OF OLD REPUBLIC INTERNATIONAL CORPORATION

**BOND OF NOTARY PUBLIC
STATE-AT-LARGE**

The State of Alabama

Shelby County

Know All Men By These Presents

THAT WE, _____ AS PRINCIPAL
CAPITOL FIRE AND MARINE INSURANCE COMPANY AS SURETY are held and firmly bound unto the
State of Alabama in the sum of TWO THOUSAND AND NO/100 (\$2,000.00) Dollars, for the payment of which
well and truly to be made and done, we bind ourselves, our heirs, executors administrators, and assigns, firmly by
these presents.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bound PRIN-
CIPAL was, on the _____ day of _____ A.D., 19____ appointed
Notary Public, State at Large.

NOW, IF THE SAID PRINCIPAL shall faithfully perform and discharge all the duties of said office during
the time he/she continues therein then the above obligation to be void, otherwise to remain in full force and effect.

Sealed with our seals and dated this

2nd day of January A.D., 1985
PRINCIPAL:

Approved and ordered of

Record this 4th day

of JANUARY, 19 84

Thomas A. Snowden
Judge of Probate

Court _____

County _____

BY Cheryl Locker Mazzone

CAPITOL FIRE AND MARINE INS. CO.

BY [Signature]
ATTORNEY-IN-FACT

Countersigned by:

Thomas H. Browder

Alabama Resident Agent
STATE OF ALA. SHELBY CO.
I CERTIFY THIS

OATH OF OFFICE

THE STATE OF ALABAMA

Shelby County Probate Court

1985 JAN -4 PM 12: 03

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

I, _____ do
solemnly swear that I will support the Constitution of the United States, and the Constitution of the State of
Alabama, so long as I remain a citizen thereof; and that I will honestly and faithfully discharge the duties of the of-
fice upon which I am about to enter, to the best of my ability, so help me God.

Subscribed and sworn to before me this 12th

day of December, 19 84

Michael B. Alexander
Notary Public

Cheryl Locker Mazzone
Principal

Filed in the office of the Judge of Probate Court, this _____ day of _____

19____

Judge of Probate

Court _____ County _____

Recorded in Official Bond Record _____, Page _____

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