| | CERTIFICATE OF JUDGMENT. | (Form 2140-3) | Printed and for | Sale by Roberts & Son, Birmingham |
|-------------------|---|-------------------------|-------------------|--|
| 500x C13 PAGE 387 | THE STATE OF ALA | { | | DR-78-176 |
| | Shelby | County , | CIRCUIT COURT, | TERM, 19 |
| | I, the undersigned, Kyle Lansford , Clerk of the Circuit Court for said County | | | |
| | and State, hereby certify that on the | <u>19th</u> day o | fJume | , 19 <u>78</u> , |
| | Shelby Medical | Center Inc. | | , Plaintiff, |
| | recovered ofThomas Chathan | 1. H. 1 BOX | 232, terpersville | , pH . Defendant, |
| | in the Circuit Court of said County, a judgment with a waiver of exemptions as to personal property | | | |
| | for the sum ofOne_thousand two hundred seventy-six and 99/100th (\$1,276.99) Dollars, | | | |
| | and the further sum of Thirty-four and no/100th (\$34.00) Dollars | | | |
| | costs of suit, and that Courtney H. Mason, Jr., Attorney at Law | | | |
| | is Plaintiff's Attorney of record. | | | |
| | Given under my hand, this | 3 day of | January | , 1985 |
| | • | | Kale Kan | ford, Clerk. |
| | I hereby further certify that said | | | U |
| | was on the day of | Arbain Shirt Con | <u> </u> | _ , 19, transferred to |
| | , as shown by record in my office. | | | |
| | 1985 . | JAN -3 AM 10: 46 | | , Clerk. |
| | ر. مگیمسیتوب نال | | | |
| La | cutney Mason | क -वोहंगः स्ट्रीसः -व्य | | ्रीति न्योतिक न्यातिक - यात्रीक न्या तिक |

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