

THE STATE OF ALABAMA

SHELBY County

DISTRICT No. ~~XXV~~ DV-84-750

CIRCUIT COURT, Present TERM, 19 84

I, Kyle Lansford, Clerk of the Circuit Court for said County and State, hereby certify that on the 28th day of December, 19 84,

COLUMBUS FINANCE COMPANY, a corporation Plaintiff
recovered of JERRLYN KELLEY, (SS# [REDACTED] -DOB 4/28/44), c/o Joe Kelley Defendant
P O Box 213, Harpersville, Alabama 35078
in the District Court of said County, a judgment ~~with a waiver of exemptions as to personal property~~

for the sum of ONE THOUSAND THREE HUNDRED FIFTY ONE and 94/100 (\$1,351.94) - - - - Dollars,
and the further sum of FORTY and No/100 (\$40.00) - - - - - Dollars,
costs of suit, and that Wade H. Morton, Jr., Attorney at Law, Columbiana, Alabama 35051
is Plaintiff's Attorney of record.

Given under my hand, this 28th day of December, 19 84
Kyle Lansford, Clerk.

I hereby further certify that said STATE OF ALABAMA
was on the 28th day of DECEMBER, 19 84, transferred to
HISTORICAL as shown by record in my office.

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RETURN TO: Wade H. Morton, Jr., Attorney at Law

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THE STATE OF ALABAMA

SHELBY County

DISTRICT No. ~~XXV~~ DV-84-749

CIRCUIT COURT, Present TERM, 19 84

I, Kyle Lansford, Clerk of the Circuit Court for said County and State, hereby certify that on the 28th day of December, 19 84,

COLUMBUS FINANCE COMPANY, a corporation Plaintiff
recovered of CARLA H. GIBSON a/k/a CARLA HANNAH (SS# [REDACTED] -DOB 2/8/62) Defendant
P O Box 219, Vincent, Alabama 35178
in the District Court of said County, a judgment ~~with a waiver of exemptions as to personal property~~

for the sum of ONE THOUSAND THREE HUNDRED TWENTY NINE and 35/100 (\$1,329.35) - - - - Dollars,
plus interest at the rate of 22.37% from December 28, 1984
and the further sum of FORTY and No/100 (\$40.00) - - - - - Dollars,
costs of suit, and that Wade H. Morton, Jr., Attorney at Law, Columbiana, Alabama 35051
is Plaintiff's Attorney of record.

Given under my hand, this 28th day of December, 19 84
Kyle Lansford, Clerk.

I hereby further certify that said STATE OF ALABAMA
was on the 28th day of DECEMBER, 19 84, transferred to
HISTORICAL as shown by record in my office.

1985 JAN -3 AM 11:45

Wade H. Morton, Jr.
Attorney at Law

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