

This instrument was prepared by

(Name) COURTNEY H. MASON, JR., P.A.  
P. O. BOX 360187  
(Address) BIRMINGHAM, ALABAMA 35236-0187

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS,

That in consideration of SEVENTY-TWO THOUSAND NINE HUNDRED & NO/100TH (\$72,900.00)----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,  
JAMES GREEN AND WIFE, YVONNE RENEE GREEN

(herein referred to as grantors) do grant, bargain, sell and convey unto  
PAUL KALMAN AND WIFE, JANE R. KALMAN

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in \_\_\_\_\_  
SHELBY County, Alabama to-wit:

Lot 14 and the West 5' of Lot 15, as recorded in Plat Book 9, page 22, in the office of the Judge of Probate of Shelby County, Alabama: Also, a parcel of land situated North of and adjacent to Lots 14 and 15, described as follows; Begin at the Northwest Corner of aforementioned Lot 14, thence East along the North line thereof and the North line of Lot 15, a distance of 90 feet; thence 90 degrees left and run North 19.7 feet; thence 90 degrees left and run West and parallel to Lots 15 and 14 a distance of 90 feet; thence 90 degrees left and run South a distance of 19.7 feet to the point of beginning.

Subject to existing easements, restrictions, set back lines, rights of way, limitations, if any, of record.

Coal, oil, gas and other mineral interests are excepted.

\$67,900.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

Grantees' Address: 918 5th Avenue N.W., Alabaster, Alabama 35007

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hand(s) and seal(s), this 22nd day of December, 19 84

STATE OF ALA. SHELBY CO. *dict to 500*  
WITNESS: I CERTIFY THIS *Re 250*  
INSTRUMENT WAS FILED *Int. 100* (Seal)  
1985 JAN -2 AM 10:06 *850* (Seal)  
*Thomas P. Thompson, Jr.* (Seal)  
JUDGE OF PROBATE

*James Green* (Seal)  
JAMES GREEN  
*Yvonne Renee Green* (Seal)  
YVONNE RENEE GREEN  
(Seal)

STATE OF ALABAMA

SHELBY COUNTY

General Acknowledgment

I, THE UNDERSIGNED, a Notary Public in and for said County, in said State, hereby certify that JAMES GREEN AND WIFE, YVONNE RENEE GREEN whose name S ARE THEY HAVE signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance THEY HAVE executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 22ND day of DECEMBER A. D., 19 84

Form 31-A

My Commission Expires April 9, 1987

Notary Public.

*Courtney Mason*