WARRANTY DEED

HARRISON, CONWILL, HARRISON & JUSTICE P. O. Box 557

Columbiana, Alabama 35051

STATE OF AL.	ABAMA HELBY	COUNTY {	KNOW	ALL MEN BY THES	E PRESENTS:	
That in consider	P36113671 F11		-		Dol	lars
	an	-		able conside		Lonne
_	_	ers, unmarr		rance nerem, the rece	eipt whereof is acknowledged,	, I OI WG,
	to as grantor, w . S. Beav	hether one or more), ; vers	grant, bargain, sell	and convey unto		
	to as grantee, w helby	hether one or more), t	_	ibed real estate, situat inty, Alabama, to-wit:		
Township Said 14 the Nort J. M. Ga C. Clift Grantor	p 18 Sout acres bo th by She arrett, a ton. Sai by deed	th, Range 2 unded on the lby County and on the S dated Octob	East. e West by the Highway No. outh by land being the ser 5, 1942	the Kendrick . 59, on the nds previous same propert	of Section 23, Mill Road, on East by land of ly owned by L. y as conveyed to d in Deed Book ice.	
LESS AND Tight-of	D EXCEPT f-way of	right-of-wa Shelby Coun	y conveyed ty Highway	to Shelby C No. 59.	ounty for	
Grantor	's addres	s:		Grantee's	address:	
Route 1, Vincent	, Box 173 , Alabama	35178	-	Route 1 Vincent, A	labama 35178	
	INSTRUME 1985 JAN JUDGE	All SHELSY CO. THEY THIS LEE AM 9: 05	Geed Tay	50	e described prop	
And I (we) do, for and assigns, the above; that I (we shall warrant a	or myself (oursel at I am (we are) la e) have a good ri nd defend the sa	awfully seized in fee s ght to sell and convey ame to the said grant e) have hereunto set a	heirs, executors and imple of said premis the same as afores: ee, his, her or their l	d administrators, conv ses; that they are free f aid; that I (we) will, an heirs and assigns fore	venant with said grantee, his, from all encumbrances, unless id my (our) heirs, executors an ever, against the leaful claim	otherwiz e state d d administrators
			,	R. W. Beav	ers	
-1 ,			(SEAL)	·- · · · · · · · · · · · · · · · · · ·		(SEAL)
STATE OF	ALABAMA		(SEAL)		· · · · · · · · · · · · · · · · · · ·	(SEAL)
SHEI		COUNTY	· {	General A	lcknowledgment	
I, tin said State, he		signed author		unmarried	a Notary Public in and	for said County,
Whose name(&) informed of the	•				acknowledged before me on the the same bears date.	
Given under my	hand and offic	ial seal this	day of	January	1 1 3	1, C 1, D. 19.85
92 /	120X	173		/4	. J. Com	
		, 1			Notary Public	``