

TITLE NOT EXAMINED

This Instrument Prepared By:

James C. Pino, Esq.

P. O. Box 766

Alabaster, Alabama 35007

WARRANTY DEED

STATE OF ALABAMA:

COUNTY OF SHELBY:

That in consideration of One and No/100 Dollars (\$1.00) and other

good and valuable consideration to the undersigned grantor (whether

one or more), in hand paid by the grantee herein, the receipt of

which is acknowledged, I, Alta J. King, a widow, (herein referred

to as grantor, whether one or more), grant, bargain, sell and

convey unto Christopher Stewart King, (herein referred to as

grantee, whether one or more), the following described real estate

situated in SHELBY County, Alabama, to-wit:

A parcel of land situated in the S.W. Quarter of the N.E. Quarter of Section 26, Township 20 South, Range 3 West, Shelby County, Alabama, and being more particularly described as follows: Commence at the Northeast Corner of said quarter-section; thence in a westerly direction, along and with the North line of said quarter-section 210.00 feet to the point of beginning; thence continue along said North line 183.64 feet to a point; thence in a southerly direction, parallel with the East line of said quarter-section, 237.21 feet to a point; thence in an easterly direction, parallel with the North line of said quarter-section, 183.64 feet to a point; thence in a northerly direction, parallel with the East line of said quarter-section 237.21 feet to the point of beginning, containing 1.0 acre, more or less.

Subject to all easements, rights-of-way and restrictions of record.

GRANTORS' ADDRESS: 3438 Indian Lake Trail - Alabaster, AL
GRANTEE'S ADDRESS: 3438 Indian Lake Trail - Alabaster, AL

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs

and assigns forever.

And I do for myself and for my heirs, executors, and

administrators covenant with the said GRANTEE, his heirs and

assigns, that I am lawfully seized in fee simple of said premises;

that they are free from all encumbrances, unless otherwise noted

above; that I have a good right to sell and convey the same as

aforesaid; that I will and my heirs, executors, and administrators

shall warrant and defend the same to the said GRANTEE, his heirs

and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this

31st day of December, 1987.

ALTA J. KING

James L. King
No. 844 350
William, AL 35134

STATE OF ALABAMA:

COUNTY OF SHELBY:

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Alta J. King, a widow, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 31 day of December, 1984.

Nathalie S. Hamilton
Notary Public

My Commission Expires August 31, 1988



BOOK 013 PAGE 195

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 DEC 31 PM 1:53

Thomas A. Hamilton, Jr.
JUDGE OF PROBATE

Adm. Tax - 2.00
Rec. 5.00
Ind. 1.00
8.00