

TITLE NOT EXAMINED

This Instrument Prepared By:
James C. Pino, Esq.
P. O. Box 766
Alabaster, Alabama 35007

2,500.00

WARRANTY DEED

STATE OF ALABAMA:

COUNTY OF SHELBY:

That in consideration of One and No/100 Dollars (\$1.00) and other good and valuable consideration to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt of which is acknowledged, I, Alta J. King, a widow, (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Lara Leigh King, (herein referred to as grantee, whether one or more), the following described real estate situated in SHELBY County, Alabama, to-wit:

A parcel of land situated in the Southwest Quarter of the Northeast Quarter of Section 26, Township 20 South, Range 3 West, Huntsville Meridian, Shelby County, Alabama, and being more particularly described as follows: Commence at the Southwest corner of said quarter-quarter section; thence in a northerly direction, along and with the West line of said quarter-quarter section, 455.22 feet to a point; thence in an easterly direction, parallel with the South line of said quarter-quarter section, 210.00 feet to the point of beginning; thence continue parallel to said South line 210.00 feet to a point; thence in a northerly direction, parallel with the West line 210.00 feet to a point; thence in an easterly direction, parallel with the South line of said quarter-quarter section, 210.00 feet to a point; thence in a southerly direction, parallel with the West line of said quarter-quarter section, 210.00 feet to the point of beginning, containing 1.0 acre, more or less.

Subject to all easements, rights-of-way and restrictions of record.

GRANTORS' ADDRESS: 3476 Indian Lake Trail - Helens, AL

GRANTEE'S ADDRESS: 3438 Indian Lake Dr - Helens, AL

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I do for myself and for my heirs, executors, and administrators covenant with the said GRANTEE, his heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors, and administrators shall warrant and defend the same to the said GRANTEE, his heirs and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 31st day of December, 1984.

Alta J. King
ALTA J. KING

James C. Pino
P.O. Box 766
Alabaster, AL 35007

STATE OF ALABAMA:

COUNTY OF SHELBY:

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Alta J. King, a widow, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 31 day of December, 1984.

Nathalie S. Hamilton
Notary Public
My Commission Expires August 31, 1988.



BOOK 013 PAGE 197

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 DEC 31 PM 1:54
Thomas A. Hamilton, Jr.
JUDGE OF PROBATE

Seal Tax 2.50
Re 5.00
Sub. 1.00
8.50