

STATE OF ALABAMA

JEFFERSON COUNTY

For valuable consideration in hand paid to the undersigned Liberty National Life Insurance Company, a corporation organized and existing under the laws of the State of Alabama having its principal place of business at 2001 Third Avenue South, Birmingham, Alabama 35233, by Bankers Life Company, a corporation organized and existing under the laws of the State of Iowa having its principal place of business at 711 High Street, Des Moines, Iowa 50307, qualified to do and doing business in the State of Alabama, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Bankers Life Company those certain mortgages listed on Exhibit "A" attached hereto and made a part hereof as if set forth in full all recorded in the office of the Probate Judge of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

In Witness Whereof, Liberty National Life Insurance Company has caused this instrument to be executed by Elmore N. Scott, its Financial Vice President, who is thereunto duly authorized, and the seal of said Company attested by Ernest C. Willson, Jr., its Assistant Secretary, to be hereunto affixed, on this the 12th day of December, 1984.

Liberty National Life Insurance Company

By: Elmore N. Scott

Elmore N. Scott

Its: Financial Vice President

ATTEST:

Ernest C. Willson, Jr.
Ernest C. Willson, Jr.

Its: Assistant Secretary

STATE OF ALABAMA

JEFFERSON COUNTY

I, Robert D. Ritch, a Notary Public in and for said county in said state, hereby certify that Elmore N. Scott whose name as Financial Vice President of Liberty National Life Insurance Company, an Alabama corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 12th day of December, 1984.

Robert D. Ritch
Notary Public

My Commission Expires June 7, 1986

LIBERTY NATIONAL LIFE INSURANCE COMPANY
P. O. BOX 2612
BIRMINGHAM, ALABAMA 35202



"This instrument drawn by Ernest Willson,
Attorney at Law, P. O. Box 2612,
Birmingham, Alabama 35202."

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Shelby

EXHIBIT "A"

<u>Loan No.</u>	<u>Name</u>	<u>Recording Date- Mortgage</u>	<u>Book</u>	<u>Page</u>
44649	Cleveland B. & Edith S. White	7-19-61	273	212
45824	Rosco & Josephine Payne	12-11-61	275	115
51379	James W. & Maxine A. Blackmon	7-2-63	283	220
52877	Lorenza A. & Agnes W. Chambers	11-12-63	285	375
58954	Lewis M. & Flora M. Foster	4-22-61	293	350
63665	John B. & Sandra W. Lott	9-16-66	303	40
66156	John K. & Mary G. Kroell	11-9-67	307	448

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 DEC 31 AM 11: 57

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Rec. 500
Prd. 700
1200