

STATE OF ALABAMA,)
Walker County.)

ss:

1279
ASSIGNMENT OF MORTGAGE

For value received, the undersigned First Federal Savings & Loan Association of Alabama does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by Steven M. Dodson to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in 013, page 75, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 28th day of December, 1984.

ATTEST:

First Federal Savings & Loan Association of Alabama

By: Ray Fowler
Its Asst. Vice President

By: Edward A. Davidson
Its Asst. Vice President

STATE OF ALABAMA,)
Walker County.)

ss:

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Edward A. Davidson, whose name as Asst. Vice Pres. of First Federal Savings & Loan Association of Alabama, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 28th day of December, 1984.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 DEC 31 AM 10:20

Carmen A. Sparks
Notary Public



My Commission Expires Nov. 3, 1985

Courtney J. Mason