HARRISON, CONWILL, HARRISON & JUSTICE

P. O. Box 557		
Columbiana, Alabama 35051		
WARRANTY DEED		
STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS:		
One and no/100Dollar		
That in consideration of		
to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,		
Henry J. Partridge and wife, Jimmie Wilson Partridge		
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto		
Henry Jerome Partridge, Jr.		
(herein referred to as grantee, whether one or more), the following described real estate, situated in		
Shelby County, Alabama, to-wit:		
Commence at the Southwest corner of the SW% of NE% of Section 34, Township 19 South, Range 2 East; thence Easterly along the South line of said %-% line 258.59 feet to the point of beginning of the property herein described; thence continue along last described course 222 feet to a point; thence 89 deg. 41 min. left 393 feet to a point; thence 90 deg. 19 min. left 222 feet to a point; thence 89 deg. 41 min. left 393 feet to the point of beginning.		
This deed is executed for the purpose of correcting the description contained in that certain deed dated December 11, 1984 and recorded in Deed Book 11, Page 384 in the Probate Office of Shelby County, Alabama. Grantors & Grantee's address:		
Route 1, Box 312 Harpersville, Alabama 35078		
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TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.		
And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, convenant with said grantee, his, her or their and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administ shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all per	rators	
IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this	<u> </u>	
day of December, 19, 19, 19		

	WHEREOF, I (we) have hereunto set my (elember	19 84
ec 2	STATE OF ALA, SHELRY CO. INSTRUMENTE Y THIS	(SEAL) Henry J. Partridge (SEAL)
Juil_1. 3	SO INSTRUMENT THIS CO. SO 1984 DEC 28 PH 2: 43	Henry J. Partridge (SEAL) Jimmie Wilson Partridge
	-File 2: 43	(SEAL) (SEAL
TATE OF	ALABAMA FATE	
SH	ELBY COUNTY	General Acknowledgment
said State,	the undersigned authori hereby certify that Henry J. P	ty, a Notary Public in and for said County artridge and wife, Jimmie Wilson Partridge

CONWILL & JUSTICE

December