

Know All Men By These Presents, That, the undersigned TransAmerica

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (Personal Property) mortgage executed by David T. Shashikant and Sathy T.

Shashikant Shelby  
which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in

Volume \_\_\_\_\_ Book No. 432 , Page No. 787 , (and assigned to \_\_\_\_\_

in \_\_\_\_\_ Book No. \_\_\_\_\_ , Page \_\_\_\_\_ ,) and the undersigned does further hereby release  
and satisfy said mortgage.

In Witness Whereof, the undersigned, TransAmerica

has caused these presents to be executed this 2nd day of April , 19 84 .

TRANSAMERICA FINANCIAL SERVICES, INC.

By Nick Bass

Branch Manager

STATE OF ALABAMA)  
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that Nick

Bass whose name is signed to the foregoing instrument, and who  
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 2nd day of April , 19 84

RECORDING FEES

Recording Fee \$ 2.50

Judge of Probate  
Notary Public Index Fee 1.00

TOTAL \$ 3.50

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1984 DEC 28 AM 10:58  
STATE OF ALABAMA)  
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Thomas A. Anderson, Jr.  
JUDGE OF PROBATE  
Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_

Nick Bass whose name as Branch Manager of

TransAmerica Financial Svcs. corporation, is signed to the foregoing instrument, and who is known  
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such  
officer and with full authority, executed the same voluntarily for and as the TransAmerica corporation.

Given under my hand and Official seal this 2nd day of \_\_\_\_\_ , 19 84 .

CHARLES A. J. BEAVERS, JR.  
ATTORNEY AT LAW  
813 Shades Creek Parkway Suite 203  
BIRMINGHAM, AL 35209

David A. Doyle  
Judge of Probate  
Notary Public