THE STATE OF ALABAMA, /20/ Shelby County.

KNOW ALL MEN BY THESE PRESENTS: That, when	reas The FIRST NA	TIONAL BA	NK OF COLU	MBIANA,
Alabama, hereinafter referred to as Mortgagee, is now the owner of the	hat certain mortgage	heretofore ex	cecuted by	
Thomas A. Snowden Jr. and wife Dixie J. Snow	w <u>den</u>		<u> </u>	
toFirst National Bank of Columbiana				-020
which mortgage is recorded in the Probate Office of Shelby County, Al	abama, in Volume	419	at Page829	6830 of
Deeds and Mortgages, and is also the owner of the indebtedness secure	d by said mortgage, tl	ne amount of	the principal in	debtedness
thereby secured being now \$ 88,915.90 : and,	Together with in said note.	interest	from date	as set out
WHEREAS the undersigned Thomas A. Snowden and				
now the owner. S , subject to said debt and mortgage, of the				
as to make the same payable as hereinafter set forth, and the Mortg conditions hereinafter stated:	tension of time of pa agee has agreed to gr	yment of said ant such exte	l mortgage indet ension upon the	terms and
NOW, THEREFORE, in consideration of the premises and agree—to pay to the Mortgagee or to the successors or assigns of the	to evidence the agree Mortgagee, the said	eement of the indebtedness	e parties, the u in installments	ndersigned as follows:
•				
Due February 28, 1985				
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5 000				
a.,				
The Mortgagee has granted the extension of the time of promitions: (1) the property described in said mortgage is owned to inabove described; (2) no lien or encumbrance has been placed us mortgage indebtedness hereinabove described; (3) this extension agree herein named (whether such Mortgagee be designated in the mortgage Morgagee by the transfer and assignment of the Mortgage indebtedness) gee in said Mortgage; (4) said mortgage shall be and continue a first lien covenants, terms and conditions shall remain in full force and effect effect until approved by said Mortgagee; (7) the acceleration provision of the original maker of the above debt or any other person, in any this agreement, such signature shall be conclusive evidence that such persons the same of the same conclusive evidence that such persons the same conditions and the conclusive evidence that such persons the same conditions are conclusive evidence that such persons the conditions are conditions.	by the undersigned signon or attached to a sement shall have the element shall have the element shall have the element right, privilege on the property description of the property description moves in said mortgage reway or at any time.	ubject to the said property effect of confeed or has such and benefit clibed herein; (dified; (6) this main unmodicabligated to	prior to the light of the light of the light of the light of the responsibility of the responsibility of the light of the	tgage nere- len of the Mortgagee lights of the the Mortga- e and all its all be of no eement; (8) I debt signs
IN WITNESS WHEREOF we have hereunto set_	hand_	s_and seal s	this 28th	
day of		9 84 .)
	12 mm	1/2 mg	evertier y	L. S.
	Diku	Inpu	Ro-	L. S.
				L. S.
				L. S.
We hereby approve the above extension and agree to same.				_
	RST NATIONAL B.	ANK of CO	LUMBIANA, A	ALABAMA
Ву		HH		
Note: (Original maker and endorsers, if an	y, snould endorse the	ynew/notes.)		

STATE OF ALABAMA, SHELBY COUNTY

e, Dixie J. Snow	· · - · · · · · · · · · · · · · · ·	whose name s are	signed to	the foregoing agree-
	re			
nent, and who	known to me ackno	wledged before me on this	day that, being informe	d of the contents of
he agreement,	executed the same voluntarily o	on the day the same bears d	ate.	
Given under m	y hand and official seal, this	28 day_of	December	19 84
\bigcirc		LQ; a	ane W.	Fitto
\approx			· 3120	Notary Public
<u> </u>	." STATE OF ALA. SHELBY CO.	•		
	I CERTIFY THIS	•	" o'	
	INSTRUMENT WAS FILE	U		
	1001 000 00 01 0 0	Λ	1,478	ARIOH .
``	1984 DEC 28 PM 3: 2	U Rec. 500_		
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ŽQ.	JUDGE OF FRUENTE	a. Ind.		, Mr.
r R	JUDGE OF FRUENTE [600	· .	•
STATE OF ALABAMA	SHELBY COUNTY	. •		
JIME OF HUMBRUM	, briddi Coonii			
Y		1.00	. J. D. Wyatt	•
i, the undersign	ned authority in and for said County	and State hereby certify the	at	
	-	whose name as S	r. Vice Presiden	·+ ·
of The FIRST NATIO	NAL BANK OF COLUMBIANA A	LABAMA is signed to the	e foregoing agreement	and who is known
to me, acknowledged b	efore me on this day that, being inf	ormed of the contents of	the agreement, he, as s	uch officer and with
full authority, executed	the same voluntarily for and as the a		_ •	
Given under m	y hand and official seal, this	28	December	19
	J with Clair Court tillo,		•	1 2 -1
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