Bhnn 35226

STATE OF ALABAMA) JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

| | Moore & Claude H. Estes III cknowledges | | C1 T- | . and wife |
|----------|---|--|----------------------|--|
| | (Real Property) (Personal Property) mortgage executed i | Lytton W. | Glazner, Ji | . and wile |
| | Mary Anne Glazner | | | |
| | Shelby Shelby | | | |
| | which said mortgage was recorded in the office of the Judge of Probate Court of interact County Alabama | | | |
| | Book No. 408, Page | No | , (and assigned to | <u> </u> |
| | in Book No, Page | ,) and the und | ersigned does furth | er hereby release |
| | | | | |
| | satisfy said mortgage. | | | |
| 1444. | | | | |
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| | | • | | |
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| | | | • | • |
| ∹ | • | | • | • |
| õ | In Witness Whereof, the undersigned, | · —, · · · · · · · · · · · · · · · · · · | | |
| PAGE | has caused these presents to be executed this20 | th_day of | September | , 19 84 |
| V | | (1) | A 9 1 | |
| 7 | | May | C/J. VOAL | |
| | | allar | CAN D | 44- |
| 300X | CHELBY CO. | To C | | 7 |
| | STATE OF ALATIFY THIS ILED | | 1/1/2013 | <u> </u> |
| | STATE OF ALA. SHELBY CO. T CERTIFY THIS INSTRUMENT WAS FILED INSTRUMENT WAS FILED | | | |
| | STATE OF ALABAMATEC 28 M 9: 42 JEFFERSON COUNTY) | | CENERAL M | CKNOWLEDGEM |
| | | | GENERAL A | CKHOWEEDGEW |
| | NOGENOTORY Public | | | |
| | JOSENotary Public I, the undersigned, Judge of Probate, in and for Moore & Claude H. Estes, II | or said County in s | said State, hereby a | certify that Charl |
| er | Joe W. Moore & Claude H. Estes, 11 | whose name is a | igned to the foregoi | ng instrument, and extrument, he exec |
| | is known to me, acknowledged before me on this day that, if the same voluntarily on the day the same bears date. | Peting intolmed of fu | a Coutants of the r | Minne |
| | | 20th | September | W 19 8 |
| | Given under my hand and Official seal this | day of | | |
| | RECORDING FEES | Susa | 1 // // | 6 |
| | Recording Fee \$ 2.50 | Judge of Probet | | 4 4 7 3 4 X |
| | Index Fee | Notary Public | - . • | ALAPIY. |
| | TOTAL \$ ろあり | | | |
| | STATE OF ALABAMA) | | CORPORATE A | CKNOWLEDGEM |
| | JEFFERSON COUNTY) | | | |
| | an_ a | | | |
| | Notary Public 1, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that | | | |
| | whose name as whose name as a corporation, is signed to the foregoing instrument, and who is k | | | |
| | to me colored before me on this day that being i | ation, is signed to i informed of the con | tents of the instruc | nent, he, as such o |
| | to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such of and with full authority, executed the same voluntarily for and as the act of said corporation. | | | |